



City of Wilmington

Yolanda M. McCoy
City Council Member, 6th District

Louis L. Redding City/County Building
800 N. French Street
Wilmington, Delaware 19801-3537

phone (302) 576-2140
fax (302) 571-4071
www.WilmingtonDE.gov

Education, Youth & Family Services Committee

Yolanda M. McCoy, Chair
Linda M. Gray, Vice Chair
Shané N. Darby
Bregetta A. Fields
Ernest "Trippi" Congo II, Ex-Officio Member

➤ REVISED NOTICE

Virtual Education, Youth & Family Services Committee Meeting February 10, 2021 5:00 p.m.

Agenda

- An Ordinance to Authorize and Approve Contract 21023PR Between the City of Wilmington and Food Management Services, Inc. t/a Lintons Food Service Management for the Child and Adult Care Food Program
- A Resolution Authorizing the City to Accept a Conditional Gift of Playground Equipment for Installation in Cool Spring Park from Cornerstone West CDC and the Red Clay Consolidated School District and a Conditional Gift of Money for Improvements in Cool Spring Park from Cornerstone West CDC

The public can access the meeting by clicking the following link:

<https://zoom.us/j/95299557992>

Webinar ID: 952 9955 7992

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **952 9955 7992** and then #. You can press # again when prompted to immediately enter the meeting.

(Rev. 2- 2/09/2021- Item removed)

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.

**AN ORDINANCE TO AUTHORIZE AND APPROVE CONTRACT 21023PR
BETWEEN THE CITY OF WILMINGTON AND FOOD MANAGEMENT
SERVICES, INC. T/A LINTONS FOOD SERVICE MANAGEMENT FOR
THE CHILD AND ADULT CARE FOOD PROGRAM**

#0012

Sponsor:

Council
Member
McCoy

WHEREAS, pursuant to Section 2-308 and Section 8-200 of the City Charter, the City of Wilmington is authorized to enter into contracts for the supply of personal property or the rendering of services for a period of more than one year if approved by City Council by ordinance; and

WHEREAS, the City publicly advertised the specifications for Contract 21023PR "Child and Adult Care Food Program" (the "Contract") in accordance with the requirements of Section 8-200 of the City Charter, and subsequently awarded the Contract, a copy of which, in substantial form, is attached hereto and incorporated by reference herein as Exhibit "A", to Food Management Services, Inc. t/a Lintons Food Service Management (the "Contractor"), the lowest responsible bidder; and

WHEREAS, the term of the Contract is for the period from March 1, 2021 through December 31, 2021, at an estimated price of Seven Hundred Fifty-Six Thousand, Three Hundred Sixty Dollars (\$756,360.00) based upon the estimated number of meals requested and the price of \$2.40 per individual supper/dinner and \$0.90 per individual snack, with the possibility of two (2) extensions of one (1) year thereafter with a potential two percent (2%) price increase with each extension, at the option of the City, subject to budget appropriations; and

WHEREAS, the primary purpose of the Contract is to provide food for the Child and Adult Care Food Program, which serves at-risk children and adults; and

WHEREAS, it is the recommendation of the Department of Parks and Recreation that the City enter into the Contract with the Contractor for the period from March 1, 2021

through December 31, 2021, and reserve the right to extend the Contract for two (2) additional periods of one (1) year thereafter, at the option of the City.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF WILMINGTON
HEREBY ORDAINS:**

SECTION 1. Contract 21023PR “Child and Adult Care Food Program” between the City of Wilmington and Food Management Services, Inc. t/a Lintons Food Service Management, a copy of which Contract, in substantial form, is attached hereto as Exhibit “A,” for the period from March 1, 2021 through December 31, 2021, at an estimated price of Seven Hundred Fifty-Six Thousand, Three Hundred Sixty Dollars (\$756,360.00) based upon the estimated number of meals requested and the price of \$2.40 per individual supper/dinner and \$0.90 per individual snack, with the possibility of two (2) extensions of one (1) year thereafter with a potential two percent (2%) price increase with each extension, at the option of the City, is hereby approved, and the Mayor and the City Clerk are hereby authorized to execute as many copies of the Contract, as well as take all additional undertakings related thereto, as may be necessary.

SECTION 2. This Ordinance shall become effective upon its passage by City Council and approval by the Mayor.

First Reading..... February 4, 2021
Second Reading..... February 4, 2021
Third Reading.....

Passed by City Council,

President of City Council

ATTEST: _____
City Clerk

Approved this ____ day of _____, 2021.

Mayor

SYNOPSIS: This Ordinance authorizes the execution of Contract 21023PR “Child and Adult Care Food Program” between the City of Wilmington and Food Management Services, Inc. t/a Lintons Food Service Management for the period from March 1, 2021 through December 31, 2021, at an estimated price of Seven Hundred Fifty-Six Thousand, Three Hundred Sixty Dollars (\$756,360.00) based upon the estimated number of meals requested and the price of \$2.40 per individual supper/dinner and \$0.90 per individual snack, with the possibility of two (2) extensions of one (1) year thereafter with a potential two percent (2%) price increase with each extension, at the option of the City.

FISCAL IMPACT STATEMENT: The fiscal impact of this Ordinance is a contract for the period from March 1, 2021 through December 31, 2021, at an estimated price of Seven Hundred Fifty-Six Thousand, Three Hundred Sixty Dollars (\$756,360.00), with the possibility of two (2) additional extensions of one (1) year thereafter with a potential two percent (2%) price increase with each extension, at the option of the City.

W0113191

EXHIBIT A

Ad Number: 0004474895

Run Dates: 11/20/20, 11/27/20

The City of Wilmington will receive sealed bids
at the Div. of Procurement & Records, 5th Fl., Louis L. Redding Bldg.,
800 French St., Wilm., DE 19801 for:

21023PR – CHILD AND ADULT CARE FOOD PROGRAM

**Bids Due: Tuesday, December 8, 2020, at 3:00 p.m., to the Procurement
Division 5th Floor, Louis L. Redding City/County Building, 800 French
Street, Wilmington, DE 19801.**

Bid opening: Zoom Meeting, Time: Dec 8, 2020 03:00 PM Eastern Time (US
and Canada)

Link: <https://zoom.us/j/92464404435?pwd=d2xQMTJpdjNGSTR1a21iY2hpdERIUT09>

Meeting ID: 924 6440 4435
Passcode: 7PtUsv

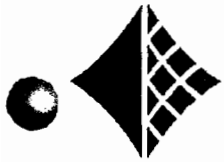
Specifications may be obtained by emailing a request to procurement@wilmingtonde.gov

Phil Ceresini
Purchasing Agent II
Division of Procurement and Records
Department of Finance

pceresini@WilmingtonDE.gov
www.WilmingtonDE.gov

11/20, 11/27-NJ

0004474895-01



The News Journal
Media Group

A GANNETT COMPANY

Street Address:
950 West Basin Road
New Castle, DE 19720

(302) 324-2500
(800) 235-9100

Mailing Address:
P.O. Box 15505
Wilmington, DE 19850

Legal Desk:
(302) 324-2676
Legal Fax:
302 324-2249

SD CITY WILM PURCHASING DIV
800 N FRENCH ST FL 5

WILMINGTON, DE 19801

DE,

AFFIDAVIT OF PUBLICATION

State of Delaware
New Castle County

Personally appeared **The News Journal**

Of the **The News Journal Media Group**, a newspaper printed, published and circulated in the State of Delaware, who being duly sworn, depose and saith that the advertisement of which the annexed is a true copy, has been published in the said newspaper 2 times, once in each issue as follows:

11/20/20, 11/27/20 A.D 2020

Gail Wilczewski
Sworn and subscribed before me, this 27 day of
November, 2020

Melanie C. Altz

Ad Number: 0004474895

Legal notification printed at larger size for affidavit.





Classified Ad Receipt
(For Info Only - NOT A BILL)

Customer: SD CITY WILM PURCHASING DIV

Ad No.: 0004474895

Address: 800 N FRENCH ST FL 5
WILMINGTON DE 19801
USA

Pymt Method Invoice

Net Amt: \$320.40

Run Times: 2

No. of Affidavits: 1

Run Dates: 11/20/20, 11/27/20

Text of Ad:

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800 French St., Wilm., DE 19801 for:

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and Canada)

Link: <https://zoom.us/j/92464404435?pwd=d2xQMTJpdjNGSTR1a21iY2hpdERIUT09>

Meeting ID: 924 6440 4435
Passcode: 7PtuSv

Specifications may be obtained by emailing a request to procurement@wilmingtonde.gov

Phil Ceresini
Purchasing Agent II
Division of Procurement and Records
Department of Finance

pceresini@WilmingtonDE.gov
www.WilmingtonDE.gov

11/20, 11/27-NJ

0004474895-01

INSTRUCTIONS TO BIDDERS

1. Bids on **City Contract 21023PR – CHILD AND ADULT CARE FOOD PROGRAM** will be publicly opened and read aloud in the 5th Floor Conference Room, Louis L. Redding City/County Building, 800 French Street, Wilmington, Delaware, on **TUESDAY, DECEMBER 8, 2020, 3:00 P.M.**

The building is still closed to the public so the bid opening will be visible as a Zoom Meeting.

Link: <https://zoom.us/j/92464404435?pwd=d2xQMTJpdjNGSTR1a21iY2hpdERIUT09>

Meeting ID: 924 6440 4435

Passcode: 7Ptusv

2. Proposals must be in triplicate, sealed in an envelope, and the envelope endorsed "**City Contract 21023PR – CHILD AND ADULT CARE FOOD PROGRAM**" and addressed to the Department of Finance, Division of Procurement and Records, 5th Floor, Louis L. Redding City/County Building, 800 French Street, Wilmington, Delaware.

3. Any bid may be withdrawn prior to the schedule time for opening of bids or authorized postponement thereof. No bid may be withdrawn within thirty (30) calendar days after the actual opening thereof.

4. The successful bidder will be required to have or obtain an appropriate business license from the Department of Finance, Revenue Division, City of Wilmington, in order to be awarded the contract. Before obtaining a City of Wilmington Business License, all applicants must show proof of a current State of Delaware Business License.

5. No bid will be considered unless accompanied by a Certified Check (personal check, cashier's check, or treasurer's check are not acceptable) or a good and sufficient Bid Bond to the City of Wilmington in the amount of not less than 10 percent of the amount of the base bid, plus all additive alternatives, with Corporate Surety authorized to do business in the State of Delaware.

6. The Bid Bond must be accompanied by a certification attached hereto, issued by the Surety Company, qualified to do business in the State of Delaware, and satisfactory to the Owner, which certification contains the commitment of the Surety Company to execute a 100 percent Performance and/or Labor and Materials Bonds to cover the bidder's performance and its' payments of labor and materials if the bidder is successful and the contract is awarded to him. The successful bidder must furnish the above bond within ten days after the award of contract.

7. If a corporation, the successful bidder shall furnish a certificate from the State where it is incorporated, stating that it is a subsisting corporation. The corporation shall also furnish one (1) original and two (2) copies of the excerpts of the corporate minutes which grant authority to those who sign and attest the contract. The Corporate Seal shall be affixed where signatures are attested.

8. The successful bidder will be required to withhold City of Wilmington Wage Tax from their employees and withheld taxes paid to the City of Wilmington pursuant to the provisions of the Wilmington Wage Tax Law. This law applies to people living and/or working in the City of Wilmington.

9. The successful bidder certifies that they are not listed on the Federal Government, Excluded Parties List System (www.sam.gov). This will be verified by the City of Wilmington and if listed may be grounds for rejection of the bid or proposal.

10. The City of Wilmington will assume the following responsibilities:

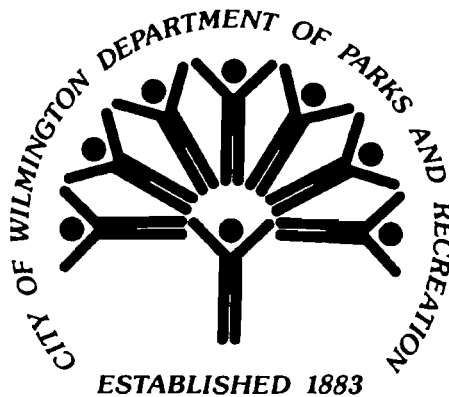
- A. Receive, document the receipt thereof, and serve all foods and beverages to the children.
- B. In addition to site locations herein listed, successful bidder shall be furnished with a proposed time schedule and the names of supervisory personnel assigned at the various sites to receive all items.
- C. Render adequate notice of any anticipated quantity or site changes.

11. Contractor will adhere to the proposed menu and cycle. The proposed menu and cycle may **only** be changed upon mutual agreement by both parties. Such changes shall be approved by the Department of Education as required by USDA Regulatory requirements.
12. Contractor agrees to comply with all Federal and State of Delaware Laws regarding nondiscrimination in employment.
13. Contractor is responsible for the performance of any subcontractor with whom he may arrange for the fulfillment of the contract.
14. Contractor must comply with USDA regulation 225.17 (e) in regard to use of minority vendors as recommended by sponsor.
15. Bidders must have a State of Delaware Division of Public Health Food Establishment Permit valid during the course of program operations. A copy of this permit must accompany the bid proposal in order for the vendors' bid to be considered.
16. Any person doing business or seeking to do business with the City shall abide by the following Global Sullivan Principles:
 - A. Support universal human rights and particularly, those of employees, the communities within which you operate, and parties with whom you do business.
 - B. Promote equal opportunity for employees at all levels of the company with respect to issues such as color, race, gender, age, ethnicity, or religious beliefs, and operate without unacceptable worker treatment such as the exploitation of children, physical punishment, female abuse, involuntary servitude, or other forms of abuse.
 - C. Respect employee's voluntary freedom of association.
 - D. Compensate employees to enable them to meet at least their basic needs and provide the opportunity to improve their skill and capability in order to raise their social and economic opportunities.
 - E. Provide a safe and healthy workplace; protect human health and the environment; and promote sustainable development.
 - F. Promote fair competition including respect for intellectual and other property rights, and not offer, pay, or accept bribes.
 - G. Work with governments and communities in which you do business to improve the quality of life in those communities – their educational, cultural, economic, and social well-being – and seek to provide training and opportunities for workers from disadvantaged backgrounds.
 - H. Promote the application of these principles by those with whom you do business.

CONTRACT 21023PR

**CHILD AND ADULT CARE FOOD PROGRAM
JANUARY 2021 – DECEMBER 2021**

WITH POSSIBLE RENEWAL OPTIONS



DEPARTMENT OF PARKS AND RECREATION

Wilmington Parks and Recreation
Division of Youth and Families
500 Wilmington Avenue
Wilmington, DE 19801

**Child and Adult Care Food Program
At Risk After-School Evening Feeding Program**

Projected Dates of Operation: January 1, 2021 – **December 31, 2021**

Projected Number of Days: 191 days each year

Meals (to be served): Supper/Dinner
Snack

Approximate Number of Meals (per day): 1,200 (plus or minus)
1,200 (plus or minus)

Contacts: Kevin F. Kelley
Director
Department of Parks and Recreation
(302) 576-3811

and/or

Nicole R. Adams
Youth and Families Manager
Department of Parks and Recreation
(302) 576-3844

SAMPLE BID ADVERTISEMENT

CHILD AND ADULT CARE FOOD SERVICE PROGRAM

City of Wilmington, Department of Parks and Recreation, an approved sponsor in the State of Delaware, invites the submission of sealed bids for prepackaged meals meeting program requirements as described in the bid specification and contract. Bids containing dual prices for one meal type that are tied to a sponsor's ultimate level of meal service will be rejected. Contractors submitting bids must be approved by the State of Delaware, Department of Education, to participate in the Child and Adult Care Food Program (CACFP). These meals are to be served to children or adults in the CACFP. Delivery is to be made as per bid specifications and contract. **All bidders must provide sponsor with a sample meal currently on bidder meal plan at the bid program.**

Invitation to Bid may be obtained as of (TBD) from the Department of Finance, Division of Procurement and Records. Sealed bids clearly marked on the outside envelope, "Child and Adult Care Food Program Bid," are to be received by (TBD) at 3:00 p.m. at the 5th Floor Conference Room, City/County Building, 800 French Street, Wilmington, DE 19801, at which time all bids will be opened.**

| | | |
|------------------------------|----------|--|
| Sponsor contact information: | Name: | Mr. Phil Ceresini, CPPB |
| | Address: | 800 N. French Street Wilmington, DE 19801 |
| | Email: | procurement@wilmingtonde.gov |

****BOND REQUIREMENTS**

A bid bond in the amount of *ten percent (10%) of the estimated total amount of bid must accompany the bid. The bid bond must be from a company listed in the current Department of Treasury Circular 570 certified to do business in Delaware. No other type of bid bond is acceptable.

USDA Nondiscrimination Statement (Continued)

For all other FNS nutrition assistance programs, State or local agencies, and their subrecipients, must post the following Nondiscrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

NOTE: THERE IS A 14-DAY PUBLIC NOTIFICATION PERIOD REQUIRED FOR REQUESTS FOR BIDS.

Revised: MAS/JDB 5/2016

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SECTION A

IFB/CHILD AND ADULT CARE FOOD PROGRAM

IFB/ Number 21023 PR CACFP

(Formal Advertising Only)

Bid Opening:

Issued by (Institution):

Date 12-8-20 Time 3:00 pm

Name City of Wilmington, Parks & Recreation

Issued Date _____

Address _____

City, State, Zip Wilmington, DE 19801

Telephone Number (302) 576-3810

Contract Commencement Date: _____

Contract Expiration Date: _____

Total Estimated Amount: _____

Prompt Payment Discount: _____ % for payment within _____ days.

Name of Company Street Address _____

City, State, Zip _____

Telephone Number _____

Signature of Authorized Representative _____

Title _____ Date _____

This document contains an IFB/ for the furnishing of meals (unitized if applicable) to be served to children participating in the Child and Adult Care Food Program established by the United States Department of Agriculture (7 CFR Part 226) and sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance, this document shall constitute the contract between the company making the proposal and the Institution named above.

ACCEPTANCE

Contract Number _____

Institution Name _____

Date _____

Signature of Institution Representative _____

Title _____

Note: By submission of the proposal, the company certifies that, in the event they receive an award under this solicitation, they shall operate in accordance with the applicable, current program regulations.

**DEPARTMENT OF EDUCATION
CHILD AND ADULT CARE FOOD PROGRAM
INVITATION TO BID**

DATE: _____

Attached hereto is a bid bond in the amount of _____
dollars and _____ cents.

We, the undersigned, hereby agree to furnish and deliver, per specifications, the item(s) listed below to the: _____
_____.

| Item | Approximate Quantity | # of Days | Description | Unit Price | Price |
|--------|----------------------|-----------|-------------|------------|-------|
| Dinner | 1,200 | 191 | CACFP | \$ | \$ |
| Snack | 1,200 | 191 | CACFP | \$ | \$ |
| | | | GRAND TOTAL | | |

Location of Bidders' Preparation Facility: _____

FIRM: _____
Corporation, Partnership, Individual

PER: _____
Name (Typed or Printed)

TITLE: _____

ADDRESS: _____

FAX: _____

FEDERAL I.D. _____

**BASIC SPECIFICATIONS FOR THE CITY OF WILMINGTON
CHILD AND ADULT CARE FOOD PROGRAM**

QUANTITIES:

Bid to include preparation, packaging, condiments and delivery of meals as outlined below:

Approximately 1,200 unitized dinners daily.

Approximately 1,200 unitized snacks daily.

DELIVERIES:

Contractor to deliver all food and liquids in refrigerated vehicle to the City of Wilmington's Central Depot (500 Wilmington Avenue, Wilmington, DE 19801). Designated representatives shall be available at the depot and will be responsible for the receiving of all items. Dinner and snack delivery is to be made between the hours of 12:00 PM and 1:00 PM. To ensure a smooth operation, it will be necessary that the aforementioned delivery schedule be strictly adhered to.

Items delivered out of temperature will cause the entire day's meals to be disallowed.

SITE LOCATION

The Contractor will make all deliveries to the City's Central Depot located at 500 Wilmington Avenue, Wilmington, DE 19801.

TIME PERIOD

Contract period will begin on January 1, 2021 (or as soon as possible thereafter) thru December 31, 2021. Program to commence on Monday, January 4, 2021 and to continue every Monday through Friday until Friday, December 31, 2021. Approximate total of 191 days. The time period does not include summer months. Exact program dates will be provided after start of contract and may vary based on need and funding. The city reserves the option to extend this contract for two additional periods of 1 year each. All contract provisions will remain the same. At the City's sole discretion, a price increase of up to 2% may be allowed at each renewal. The city will give 60 days' advance written notice if the contract is to be extended.

FOOD REQUIREMENTS

Meals must comply with minimum meal pattern requirements established by the USDA, located in schedule B of this document. The menu, prepared by the sponsor and approved by the state agency, must be strictly adhered to. The successful bidder shall provide a variety of food options within a five-day consecutive time period. The same food shall not be used multiple times in the same week.

GENERAL CONDITIONS

1. Bidder may contact the following individual for additional information concerning this proposal:

Name: **Mr. Phil Ceresini**
Department of Finance
Address: **800 North French Street**
Wilmington, DE 19801
Email: procurement@wilmingtonde.gov

2. Bidder must complete cover sheet with all required information.
3. Quantities rendered are approximated to fulfill the requirement for the operating period. The Sponsor reserves the right of ordering more or less than the stated estimated amounts at any time, in such quantities as needed and successful contractor will deliver to any directed site such quantities as designated at the bid price.
4. Contractor shall supply sufficient containers for distribution of milk and dinners to satellite feeding points. These containers are to be Styrofoam trays or equivalent, with lids. Ice and hot dogs, packs are to be provided where necessary, as determined by the Sponsor, at no additional charge.
5. Deliveries to be made within the designated hours, indicated in basic specification. Emergency situations affecting the contractor's ability to deliver or the Sponsor's ability to receive meals for a reasonable length of time, will be mutually resolved between the contractor, sponsor, and state agency.
6. Successful bidder will have a turnaround time of 24 hours or less for changes in the number of meals (increases and decreases) delivered daily. Counts for the next days' delivery will be called into contractor 12 p.m. daily.
7. Sponsor and allied governmental agencies reserve the right to visit and inspect the bidder's preparation facilities prior to and during the contract period, which may form the basis of determining the capability of the bidder to perform or fulfill the contract.
8. Successful contractor to provide copy of insurance showing public liability, vehicle liability, and property damage insurance.
9. Hold Harmless: The bidder, if awarded a contract, agrees to protect, defend, and save harmless the Sponsor against any damage for payment for the use of any patented material, process, article, or device or from a part of the work covered by his contract; and he further agrees to indemnify and save harmless description brought against it, for or on account of any injuries or damages received or sustained by any parties, by or from any acts of the contractor, his servants to agents.
10. All bidders are requested to arrange for site visitations so as to inform themselves of locations and delivery conditions.
11. Bidders may be required to provide sponsor with a sample meal currently on bidder's menu plan if requested by the City. Please do not provide samples with your bid. Meal must be packaged and presented as it will be delivered during the program.

I. CERTIFICATE OF INDEPENDENT PRICE DETERMINATION

1. By submission of this offer, the offerer certifies and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:
 - a. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offerer or with any competitor;
 - b. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offerer and will not knowingly be disclosed by the offerer prior to opening in the case of an advertisement procurement, or prior to award in the case of a negotiated procurement, directly or indirectly to any other offerer or to any competitor;
 - c. No attempt has been made or will be made by the offerer to induce any person or firm to submit or not to submit, an offer for the purpose of restricting competition.

II. INSTRUCTION TO BIDDERS

1. **Definitions**, as used herein:
 - a. The term "Bid" means the bidder's offer.
 - b. The term "bidder" means a food service management company submitting a bid in response to this invitation for bid.
 - c. The term "contractor" means a successful bidder who is awarded a contract by a sponsor under the CACFP.
 - d. The term "food service management company" in this invitation for Bid and Contract means an organization other than a public or private nonprofit school, with which an institution may contract for preparing and, unless otherwise provided for, delivering meals, with or without milk for use in the Program.
 - e. The term "invitation to bid" hereafter referred to as IFB, means the document where the procurement is advertised. In the case of this program, the IFB becomes a part of the contract once both parties agree in writing to all terms and conditions of the IFB.
 - f. The term "Sponsor" means the Service Institution which contracts with the Department of Education to operate and manage the Child and Adult Care Food Program.
 - g. The term "unitized meal" means an individual proportioned meal consisting of a combination of foods meeting the Child and Adult Care Food Program (CACFP) meal pattern requirements (meal juice may be unitized with other components or

be delivered in bulk). The State Agency may approve exceptions to the unitized meal such as separate hot and cold packs.

h. Other Terms shall have the meanings ascribed to them in the CACFP regulations 7 CFR 226

2. **Explanation to Bidders:** Any explanation desired by a bidder regarding the meaning or interpretation of the IFB specification, etc., must be requested in writing prior to bid opening and with sufficient time allowed for a reply to reach all bidders before bid opening. Oral explanations given to a prospective bidder concerning an IFB will be furnished to all prospective bidders as an amendment of the IFB, if such information is necessary to bidders in submitting bids on the IFB, or if the lack of such information would be prejudicial to uniformed bidders.
3. **Acknowledgment of Amendments of IFBs:** The sponsor must acknowledge receipt of an amendment to an IFB by a bidder by signing and returning this amendment. Such acknowledgment must be received prior to the hour and date specified for bid opening.
4. **Bidders Having Interest In More Than One Bid:** If more than one bid is submitted by any one person, by or in the name of a clerk, partner, or other person, all such bids shall be rejected.
5. **Errors in Bids:** Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements and specifications before submitting bids; failure to do so will be at the bidder's own risk and relief cannot be secured on the plea of error. Neither law nor regulations make allowance for error either of omission or commission on the part of the bidders. In the case of error in extension of prices in the bid, the unit price shall govern.
6. **Evaluation of Bidders/Award of Contract:**
 - a. The contract will be awarded to that responsive and responsible bidder whose bid conforms to the IFB and will be most advantageous to the sponsor, lowest total estimated amount of bid, price and other factors considered.
 - b. The sponsor reserves the right to reject any or all bids and to waive informalities and minor irregularities in bids received.
 - c. The sponsor reserves the right to reject the bid of a bidder who previously failed to perform properly, or complete on time, contracts of a similar nature, or the bid of a bidder whose investigation shows is not in a position to perform the contract.
 - d. Sponsor reserves the right to accept any bid within 30 days from the date of bid opening.

7. Late Bids, Modification of Bids, or Withdrawal of Bids

- a. Any bid received after the exact time specified for receipt of bids will not be considered.
- b. Any modification or withdrawal of bid is subject to the same conditions as in (A) above, except that withdrawal of bids by telegram is authorized. A bid may also be withdrawn in person by a bidder or an authorized representative, provided their identity is made known and he or she signs a receipt for the bid, but only if the withdrawal is made prior to the exact time set for the receipt of bids.
- c. Notwithstanding the above, a late modification of an otherwise successful bid which makes its terms more favorable to the sponsor will be considered at any time it is received and may be accepted.

III. SCOPE OF SERVICES

1. United States Department of Agriculture regulations 7 CFR Part 226, entitled Child and Adult Care Food Program is hereby incorporated by reference.
2. Contractor agrees to deliver unitized meals inclusive of milk or juice to central depot, subject to the terms and conditions of this solicitation.
3. All meals furnished must meet or exceed USDA requirements set out in Schedule B, attached hereto and made a part hereof.
4. Contractor shall furnish meals as ordered by the sponsor during the period of operation specified on page 1 and as further specified in Schedule A.
5. **Pricing** shall be on the menus described in Schedule C. All bidders must submit bids on the same menu cycle provided by the sponsor. Deviation from this menu cycle shall be permitted only upon authorization of the sponsor. Bid price must include the price of food components (including milk and/or juice, if part of unitized meal), packaging, transportation and all other related costs (e.g. condiments, utensils, hot bags, trays, ice packs, etc.).
6. **Meal quantities** are estimated. They are the best known estimates for requirements during the operating period. The sponsor reserves the right to order more or less than estimated at the beginning of the operating period. Contractor will be paid at the unit price rate for the actual number of meals delivered each day for the program period specified. Sponsor does not guarantee orders for quantities shown. The maximum number of meals will be determined based on the approval level of meal service designated by the administering office for each site serving meals provided by the contractor.
7. **Meal Orders:** Sponsors will order meals on Monday of the week preceding the week of delivery; orders will be placed for the total number of operating days in the succeeding week, and will include breakdown totals for each site and each type of meal.

The sponsor reserves the right to increase or decrease the number of meals ordered on a 24-hour notice. Time may be less if mutually agreed upon between the parties to this contract.

8. **Meal-Cycle Change Procedure:** Meals will be delivered on a daily basis in accordance with the menu cycle which appears in Schedule C. Menu changes may be made only when agreed upon by both parties. When an emergency situation exists, which might prevent the contractor from delivering a specified meal component, the sponsor shall be notified immediately so substitutions can be agreed upon. The sponsor reserves the right to suggest menu changes within the vendor's suggested food cost, periodically throughout the contract period.

9. **Noncompliance**

The sponsor reserves the right to inspect and determine the quality of food and reject any meals which do not comply with the requirements and specifications of the contract. The contractor will not be paid for unauthorized menu changes, incomplete meals, rejected meals not delivered within the specified delivery time period, and meals rejected because they do not comply with the specifications. The sponsor reserves the right to obtain meals from other sources, if meals are rejected due to any of the stated reasons. The contractor will be responsible for any excess cost, but will receive no adjustment in the event the meals are procured at lesser cost. The sponsor or inspecting agent shall notify the contractor in writing as to the number of meals rejected and the reasons for rejection.

The CACFP regulations provide that statistical sampling methods may be used to disallow payments for meals which are not served in compliance with program regulations. In the event that disallowances are made on the basis of statistical sampling, the sponsor and the contractor will be notified in writing by the administering agency as to the number of meals disallowed, the reasons for disallowance, and the methodology of the statistical sampling procedures employed.

10. **Specifications**

d. **Packaging**

- i. Hot Meal Unit – Package suitable for maintaining meals in accordance with local health standards. Container and overlay should have an airtight closure, be of non-toxic material, and be capable of withstanding temperatures of 400° (204° C) or higher.
- ii. Cold Meal Unit (or Unnecessary to Heat) – Container and overlay to be plastic or paper and non-toxic.
- iii. Sandwich is to be individually wrapped in addition to the overlay on the container.
- iv. Cartons – Each carton to be labeled. Label to include:

1. Processor's name and address (pla
 2. Item identity, meal type
 3. Date of production
 4. Quantity of individual units per carton
- v. Meals shall be delivered with appropriate non-food items: condiments, recyclable trays, napkins, single service ware, etc. Sponsors shall insert the types of condiments that are necessary for the meals on Schedule C.
- vi. Individual containers shall be delivered in cartons constructed to prevent damage to the containers inside. An equal number of containers must be in each carton, except one, which may have fewer to allow for the exact number of meals ordered.
- vii. The sponsor may require that contractor provide means for maintaining adequate temperatures of meals after delivery for a period that covers said meal service. (ie, hot packs, hot bags, ice packs)
- viii. All contractors shall have, on file, the name of the supplier, the telephone number, and a product label specifying ingredients for any food product utilized for meals under this contract. The contractor shall be able to immediately supply this information to the sponsor, State Agency, or health department for any meal served at any site listed on Schedule A.
- ix. All components of a cold meal shall be unitized in a container before delivery to a site. Container and overlay shall be plastic, paper, non-toxic metallic, or biodegradable material. Milk and/or juice may be enclosed in the unitized container.
- x. All components of a hot meal shall be unitized in one or two containers before delivery to site. If two containers are used, one will store the hot and one the cold portions of the meal. Container and overlay should be an air-tight closure and shall be aluminized or non-toxic metallic or biodegradable nonflammable material. Milk may be enclosed in the cold portion container.
- xi. Containers shall be sufficient strength to prevent crushing of food and shall package all meals so that they are completely unexposed to the elements.

11. Delivery

- a. Meals are to be delivered daily, unloaded and placed in the designated location by the contractors' personnel at central depot.
- b. The contractor shall be responsible for delivery of meals at the specified time. Adequate refrigeration or heating shall be provided during delivery of all food to

ensure the wholesomeness of food at delivery in accordance with state or local health codes.

- c. The sponsor reserves the right to add or delete food service centers by amendment of the initial list of approved centers in Schedule A and make changes in the approved level for the maximum number of meals which may be served under the program at each center. The sponsor shall notify contractor by providing an amendment to Schedule A of all sites which are approved, canceled or terminated, subsequent to acceptance of this contract and of any change in the approved level of meal service for a site. Such amendments shall be provided within 24 hours or less.
- d. The delivery of more than one meal type per day at any site shall be made separately within one hour of the beginning of meal service for dinner and in accordance with the serving time schedule (Schedule A). Where holding facilities have been approved by the state agency, contractor can deliver two meal types together according to the meal service time for early meals. Where emergency affects the ability of contractor to deliver meals separately or sponsor to utilize meals delivered separately, each situation is to be resolved by mutual agreement of contractor, sponsor and state agency.
- e. The contractor must provide exactly the number of meals ordered. Counts of meals will be made by the sponsor at all sites before meals are accepted. Damaged or incomplete meals will not be included when the number of reimbursable meals is determined.
- f. The contract shall provide sponsor with a separate listing of sites to be serviced by each truck used for delivery one week prior to the first day of meal service.
- g. Hot and cold portions of meals must be delivered at the same time.
- h. Cold meals shall be delivered at the site at a maximum temperature of 41°F but shall not have a temperature of less than 32°F at scheduled time of meal service.
- i. The vehicle and/or carton utilized to deliver cold meals shall have the capability of keeping the product below 41°F until time of site delivery.
- j. Hot meals shall be delivered at the site at a temperature of at least 135°F.
- k. The vehicle or carton utilized to deliver hot meals shall have the capability of keeping the product above 135°F until time of site delivery.

12. Food Preparation

Meals shall be prepared under properly controlled temperatures and assembled not more than 24 hours prior to delivery.

13. Food Specifications

- a. All meals must meet the food specifications and quality standards as incorporated in the menu cycle (Schedule D).
- b. All meat and meat products, except sausage products, shall have been slaughtered, processed and manufactured in plants inspected under USDA approved inspection program and bear the appropriate seal. All meat and meat products must be sound, sanitary, and free of objectionable odors or signs of deterioration on delivery, sponsor will not.
- c. Milk and milk products are defined as “. . . pasteurized fluid types of flavored or unflavored whole milk, low-fat milk, skim, or cultured buttermilk which meets State and local standards for such milk . . . All milk should contain vitamins A and D at the levels specified by the Food and Drug Administration and consistent with State and local standards for such milk.” Milk delivered hereunder shall conform to these specifications.

IV. GENERAL CONDITIONS

1. Supervision and Inspection of Facility

- a. The contractor shall provide management supervision at all times and maintain constant quality control inspections to check for portion size, appearance, and packaging, in addition to the quality of products.
- b. The contractor hereby agrees to supervise at its place of business the preparation and assembly of meals and to conduct quality control inspections to check portions, size and appearance of packaging as well as quality of product. Contractor recognizes right of representative of sponsor, Delaware Department of Education and/or representatives of the United States Department of Agriculture to inspect contractor's food service facilities at any time during contract period. Such inspection may proceed with or without notice to contractor.
- c. The contract shall provide for meals which it prepares to be periodically inspected by the local health department or an independent agency to determine bacterial levels in the meals being served. Such levels shall conform to the standards which are applied by the local health authority with respect to the level of bacteria which may be present in meals served by other establishments in the locality.

2. Recordkeeping

- a. Delivery tickets must be prepared by the contractor at a minimum in three copies: one for the contractor, one for the site personnel, and one for the sponsor. Delivery tickets must be itemized to show the number of meals of each type delivered to each site. Designees of the sponsor at each site will check adequacy of delivery and meals before signing the delivery ticket. Invoices shall be accepted by the sponsor only if signed by sponsor's designee at the site.

- b. The contractor shall maintain records supported by delivery tickets, invoices, receipts, purchase orders, production records for this contract, or other evidence for inspection and reference to support payments and claims.
- c. The books and records of the contractor pertaining to this contract shall be available for a period of three years from the date of submission of the sponsor's final claim for reimbursement or until the final resolution of any audits for inspection and audit by representatives of the state agency, representative of the U.S. Department of Agriculture, the sponsor and the U.S. General Accounting Office at any reasonable time and place.
- d. Sponsor shall notify contractor within 24 hours of notification of disallowed meals. This requirement is in no way to be construed so as to impair the independent duty of the state agency to disallow any portion of a claim for reimbursement.

3. Method of Payment

- a. The contractor shall submit its itemized invoices to the sponsor weekly. Each invoice shall give a detailed breakdown of the number of meals delivered at each site during the preceding period. The vendor shall calculate the number of meals delivered each week. Payment will be made at the unit price. Each payment period will be calculated and paid for independent of other periods. No payment shall be made unless the required delivery receipts have been signed by the site representative of the sponsor.
- b. The contractor shall be paid by the sponsor for all meals delivered in accordance with this contract and CACFP regulations. However, neither the department nor the State Agency assumes any liability for payment of differences between the number of meals delivered by the contractor and the number of meals served by the sponsor that are eligible for reimbursement.

4. Bond Requirements

- a. Bid Bonds:
 - i. The bid bond surety may be stated to be for a sum but may be stated to be for a sum equal to 10% of the bid to which it relates. A bid bond or bid security may be stated as a certain stated sum provided that the sum is equal to or greater than 10% of the bid.
- b. Performance Bonds
 - i. The procuring agency may require the successful bidder to execute a good and sufficient bond to the State for the benefit of the agency. The Performance bonds shall be with a corporate surety authorized to do business in this state and be in a sum equal to 100% of the contract award.

5. Insurance

The successful bidder shall procure and maintain the following insurance:

- a. Workers' Compensation in accordance with the laws of the State of Delaware.
- a. Liability coverage for bodily injury, property damage and products liability, including bodily injury and property damage caused by automobiles, with limit of \$500,000 for injury or death of any one person and \$1,500,000 for injury or death of two or more persons in any one accident, \$100,000 property damage and \$200,000 products liability for any single occurrence.
- b. Contractor shall furnish sponsor with such evidence of insurance as sponsor may reasonably require, including insurance covering contractor's contractual liability.
- c. Contractor shall indemnify sponsor and state against loss or damage including attorney fees and costs of litigation caused by negligent acts of contractor or of contractor's agents or employees. Contractor expressly agrees to defend any suit against sponsor for personal injury, sickness or disease arising out of consumption or use of products purchased from contractor (as well as suit for loss resulting from pilferage by contractor's employees). Sponsor shall promptly notify contractor and Delaware Department of Education in writing of any claims against either contractor or sponsor, and if suit has been filed, shall forward to contractor and state all papers received in connection thereof. Sponsor shall not incur expense or enter into settlement without contractor's consent, provided however, that if contractor shall refuse or fail to defend, sponsor may defend, adjust or settle any such claim, and the costs thereby incurred, including reasonable attorney fees, are to be charged to contractor.

6. Availability of Funds

The sponsor reserves the right to cancel this contract if the federal funding to support the CACFP is withdrawn. It is further understood that, in the event of cancellation of the contract, the sponsor shall be responsible for meals that have already been assembled and delivered in accordance with this contract.

7. Emergencies

- a. In the event of unforeseen emergency circumstances, the contractor shall immediately notify the sponsor by telephone or fax of the following: (1) the impossibility of on-time delivery; (2) the circumstance(s) precluding delivery, and (3) a statement of whether or not succeeding deliveries will be affected. No payments will be made for deliveries made later than two hours after specified meal time began (lunch) and one hour after specified meal service time began for breakfast and supplement.
- b. Emergency circumstances at the site precluding utilization of meal are the concern of the sponsor. The sponsor may cancel orders provided the contractor is

contacted by 7:00 a.m. on the day of delivery or in time to “hold” or “recall” delivery if mutually agreed upon between the parties to this contract.

- c. Adjustments for emergency situations affecting the contractor’s ability to deliver meals, or sponsor’s ability to utilize meals, for periods longer than 24 hours will be mutually worked out between the contractor and sponsor.
- d. In event of contractor’s default with respect to a particular delivery or in other cases of nonperformance or noncompliance, sponsor reserves right to secure meals from an alternate source. Contractor shall be liable to sponsor for all costs incurred in securing such replacement meals.

8. Termination

- a. The sponsor reserves the right to terminate this contract if the contractor fails to comply with any of the requirements of this contract. The sponsor shall notify the contractor and surety company, if applicable, of specific instances of noncompliance in writing. In instances where the contractor has been notified of noncompliance with the terms of the contract and has not taken immediately corrective action, the sponsor shall have the right, upon written notice, of the immediate termination of the contract and the contractor or surety company, if applicable, shall be liable for any damages incurred by the sponsor. The sponsor shall process procurement action on a competitive basis to arrive at a fair and reasonable price.
- b. The sponsor may, by written notice to the contractor, terminate the right of the contractor to proceed under this contract, if it is found by the sponsor that gratuities in the form of entertainment, gifts, or otherwise were offered or given by the contractor to any officer or employee of the sponsor with a view toward securing a contract or securing favorable treatment with respect to the awarding or amending of the contract; provided that the existence of the facts upon which the sponsor makes such findings shall be in issue and may be reviewed in any competent court.
- c. In the event this contract is terminated as provided in paragraph (B) hereof, the sponsor shall be entitled (i) to pursue the same remedies against the contractor as it could pursue in the event of a breach of the contract by the contractor, and (ii) as a penalty in addition to any other damages in an amount which shall not be less than three nor more than ten times the costs incurred by the contractor in providing any such gratuities to any such officer or employee.
- d. The rights and remedies of the sponsor provided in this clause shall not be exclusive and are in addition to any other rights and remedies provided by law or under this contract.
- e. This contract is expressly made contingent upon adequate funding from federal, state and local sources. In the event adequate funding is not available and sponsor is unable to satisfy its financial obligation hereunder, sponsor shall have the

option to terminate this contract upon five days written notice to contractor. If contract is terminated in this manner, sponsor shall be released from liability for food ordered by contractor but shall remain liable for food prepared for delivery by contractor before notice is given. In contracts over \$100,000 this contract is further made contingent upon delivery by contractor to sponsor of a performance bond in the amount specified on page 1, to be furnished within ten (1) days of award of contract to ensure contractor's full and faithful performance of its obligations hereunder. Upon satisfactory performance of contractor's contractual obligations and at the expiration of the contract term, contractor shall be entitled to cancellation of performance bond.

- f. Should contractor default in timely or adequate performance of any of its obligations hereunder, sponsor may, upon notice to contractor and state agency, utilized program payments to satisfy the debt or obligation owed sponsor by contractor.
- g. Sponsor and contractor agree that sponsor may cancel contract with 12 hours notice to the contractor and with approval of the state agency for any one or more of the following documented reasons:
 - i. Sponsor disallows 5 percent of all meals delivered in one week or 10 percent of any meal type for one week.
 - ii. Contractor fails to deliver any one meal type on any day without sufficient justification.
 - iii. Ten percent (10%) of a sponsor's sites under this contract, over a one-week period, received meal delivery outside of the approved time.
 - iv. Five percent (5%) of the meals delivered over a one-week period, under this contract, did not follow the approved menu cycle (Schedule C).
 - v. Any part of this contract was assigned or subcontracted to another company for the preparation of the meals.
- h. Contractor may cancel this contract for the following documented reason:

An excess of five percent (5%) of the meals delivered under this contract, over a one-week period were disallowed by the state agency, and are attributed to sponsor's failure to meet its responsibilities under this contract or agreement with the state agency.
- i. Sponsor and contractor verify right of state agency to cancel funding if sponsor and/or contractor fail to abide by regulations or this program.

9. Subcontracts and Assignments

- a. The contractor shall not subcontract for the total meal, or for the assembly of the meal; and shall not assign, without the advance written consent of the sponsor, this contract or any interest herein.
- b. In the event of any assignment, the contract shall remain liable to the sponsor as principal for the performance of all obligations under this contract.
- c. Contractors which prepare and assemble frozen meals designed to be served hot may, with the approval of the State Agency, contract for the eating and delivery of prepackaged meals for hot service. The heating and delivery must be performed by the same contractor.

V. General Provisions

Contract Work Hours and Safety Standards Act (40 U.S.C. 3701–3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

Clean Air Act (42 U.S.C. 7401–7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251–1387), as amended— Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401–7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251–1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C.6201)

Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR Part 1986 Comp., p. 189) and 12689 (3 CFR Part 1989 Comp., p. 235), “Debarment and Suspension.” The Excluded Parties List

System in SAM contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

1. Sponsors making procurements exceeding \$25,000 must do one of the following to ensure vendors are not debarred or suspended:
2. Check the website www.sam.com then search for the firm to be awarded the contract, and check that they are not excluded (debarred, suspended, or voluntarily excluded) from doing business with Federal grantees, or
3. Develop a certification form; or
4. Include a provision in the contract.

Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award of \$100,000 or more must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

Revised: MAS/JDB 5/2016

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices and employees and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: United States Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, DC 20250-9410

(2) Fax: (202) 690-7442

(3) EMail: program.intake@usda.gov

This institution is an equal opportunity provider.

Insert the following as the rest of the pages:
Schedule A (from the folder SFS Forms, School Agreement.doc)
Schedule B (New and Current CACFP meal pattern) (2 pages)
Schedule C
Schedule D (Food Product Specifications)

SCHEDULE A

2019-2020 CHILD AND ADULT CARE FOOD PROGRAM

| Site Name | Address | City/State | Zip Code | Contact Person |
|---|----------------------------------|----------------|----------|----------------------|
| Ark Learning Center | 534 Vandever Avenue | Wilmington, DE | 19802 | Alicia Clark |
| Bavard School After School Program | 200 South DuPont Street | Wilmington, DE | 19805 | Bruce Dave |
| Learning Laboratory | 2200 Baynard Boulevard | Wilmington, DE | 19802 | Erinn Chioma |
| Little Leaders in Training Academy | 1621 North Heald Street | Wilmington, DE | 19802 | Sheila Boney |
| Neighborhood House/Extended Hours Program | 1218 "B" Street | Wilmington, DE | 19801 | Cynthia Williams |
| Our Children's Learning Center, LLC | 802 North Orange Street | Wilmington, DE | 19801 | Evelyn Hicks |
| Police Athletic League of Wilmington | 3707 North Market Street | Wilmington, DE | 19802 | Alvce Derr |
| Salvation Army Learning Center | 400 North Orange Street | Wilmington, DE | 19801 | Lee Robinson |
| Scout Reach After Care @ Stubbs | 1100 North Pine Street | Wilmington, DE | 19801 | Gerchelle Fox |
| Shabac Enrichment | 302 West Matson Run Parkway | Wilmington, DE | 19802 | Pastor Davis |
| Shortlidge Academy | 100 West 18 th Street | Wilmington, DE | 19802 | Desiree Faison |
| The Salvation Army Wilmington/Citadel | 401 Shipley Street | Wilmington, DE | 19801 | Felicia Flora |
| Tiny Tucks Learning Center | 3400 North Market Street | Wilmington, DE | 19802 | Margaret Minatee |
| Ujima/Mother African Union Church/Afterschool | 812 North Franklin Street | Wilmington, DE | 19806 | Patricia Butler |
| Urban Promise -- Camp Hope | 455 Townsend Street | Wilmington, DE | 19801 | Joel Orr |
| Urban Promise -- Freedom | 2412 Thatcher Street | Wilmington, DE | 19802 | Kristin Walker |
| Urban Promise -- Saint Josephs/Victory | 1012 French Street | Wilmington, DE | 19801 | Bethany Wolstenholme |
| Urban Promise After School Program | 2401 Thatcher Street | Wilmington, DE | 19802 | Nichelle Holland |
| Urban Promise/Camp Amen | 1401 "A" Street | Wilmington, DE | 19801 | Joel Orr |
| Urban Promise/Camp Harmony/Union Baptist Church | 2616 Carter Street | Wilmington, DE | 19802 | Jacqueline Wolf |
| Urban Promise/Camp Truth | 719 North Shipley Street | Wilmington, DE | 19801 | Deborah Holcombe |
| Urban Promise/Haven/Westminster Church | 1502 West 13th Street | Wilmington, DE | 19806 | Vanessa Church |
| West End Neighborhood House | 710 North Lincoln Street | Wilmington, DE | 19805 | Antwain Flowers |
| William Hicks Anderson Community Center | 501 North Monroe Street | Wilmington, DE | 19801 | Estella Moody |





Schedule B:

Old and New Child and Adult Meal Patterns



Breakfast Meal Patterns

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|----------------------------|-----------|----------|-----------|----------|-------------------|----------|------------|----------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | 1 cup | 1 cup | 1 cup |
| Vegetables, fruit, or both | ¼ cup | ¼ cup | ½ cup | ½ cup | ½ cup | ½ cup | ½ cup | ½ cup |
| Grains | ½ serving | ½ oz eq* | ½ serving | ½ oz eq* | 1 serving | 1 oz eq* | 2 servings | 2 oz eq* |

*Meat and meat alternates may be used to substitute the entire grains component a maximum of three times per week.
Oz eq = ounce equivalents

Lunch and Supper Meal Patterns

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|--------------------------|-----------|---------|-----------|---------|-------------------|---------|------------|---------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | 1 cup | 1 cup | 1 cup* |
| Meat and meat alternates | 1 oz | 1 oz | 1 ½ oz | 1 ½ oz | 2 oz | 2 oz | 2 oz | 2 oz |
| Vegetables | ¼ cup | ½ cup | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | ¾ cup |
| Fruit | | ½ cup | ½ cup | ½ cup | ¾ cup | ¾ cup | | ½ cup |
| Grains | ½ serving | ½ oz eq | ½ serving | ½ oz eq | 1 serving | 1 oz eq | 2 servings | 2 oz eq |

*A serving of milk is not required at supper meals for adults
Oz eq = ounce equivalents

Snack Meal Pattern

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|--------------------------|-----------|---------|-----------|---------|-------------------|---------|-----------|---------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | 1 cup | 1 cup | 1 cup |
| Meat and meat alternates | ½ oz | ½ oz | ½ oz | ½ oz | 1 oz | 1 oz | 1 oz | 1 oz |
| Vegetables | ¼ cup | ½ cup | ½ cup | ½ cup | ¾ cup | ¾ cup | ½ cup | ½ cup |
| Fruit | | ½ cup | ½ cup | ½ cup | ¾ cup | ¾ cup | | ½ cup |
| Grains | ½ serving | ½ oz eq | ½ serving | ½ oz eq | 1 serving | 1 oz eq | 1 serving | 1 oz eq |

Select 2 of the 5 components for snack.
Oz eq = ounce equivalents

Note: All serving sizes are minimum quantities of the food components that are required to be ser

Schedule B:

Old and New Infant Meal

| | Old | | | New | |
|------------------------|---------------------------------|--|---|---------------------------------|--|
| | 0-3 months | 4-7 months | 8-11 months | 0-5 months | 6-11 months |
| Breakfast | 4-6 fl oz breastmilk or formula | 4-8 fl oz breastmilk or formula 0-3 tbsp infant cereal | 6-8 fl oz breastmilk or formula 2-4 tbsp infant cereal 1-4 tbsp vegetable, fruit or both | 4-6 fl oz breastmilk or formula | 6-8 fl oz breastmilk or formula 0-4 tbsp infant cereal, meat, fish, poultry, whole eggs, cooked dry beans or peas; or 0-2 oz cheese; or 0-4 oz (volume) cottage cheese; or 0-8 oz yogurt; or a combination* 0-2 tbsp vegetable, fruit or both* |
| Lunch or Supper | 4-6 fl oz breastmilk or formula | 4-8 fl oz breastmilk or formula 0-3 tbsp infant cereal 0-3 tbsp vegetable, fruit or both | 6-8 fl oz breastmilk or formula 2-4 tbsp infant cereal; and/or 1-4 tbsp meat, fish, poultry, egg yolk, cooked dry beans or peas; or ½-2 oz cheese; or 1-4 oz (volume) cottage cheese; or 1-4 oz (weight) cheese food or cheese spread; or a combination 1-4 tbsp vegetable, fruit or both | 4-6 fl oz breastmilk or formula | 6-8 fl oz breastmilk or formula 0-4 tbsp infant cereal, meat, fish, poultry, whole egg, cooked dry beans or peas; or 0-2 oz cheese; or 0-4 oz (volume) cottage cheese; or 0-8 oz yogurt; or a combination* 0-2 tbsp vegetable, fruit or both* |
| Snack | 4-6 fl oz breastmilk or formula | 4-6 fl oz breastmilk or formula | 2-4 fl oz breastmilk, formula, or fruit juice 0-½ bread slice or 0-2 crackers | 4-6 fl oz breastmilk or formula | 2-4 fl oz breastmilk or formula 0-½ bread slice; or 0-2 crackers; or 0-4 tbsp infant cereal or ready-to-eat cereal* 0-2 tbsp vegetable, fruit or both* |

*Required when infant is developmentally ready.
All serving sizes are minimum quantities of the food components that are required to be served

SCHEDULE C

October

SUPPER

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|---|---|--|--|---|
| | | | Sandwich Sun butter Jelly Kit (Sliced) (V)-Celery | 2 Sandwich Chicken Salad (DF) Carrots Baby Wrap Chicken Honey Mustard Carrots Baby Pizza Cheese - Carrots Baby |
| 5 Chicken Taco Trio-Corn Goldfish Cheddar-RF Crackers-String Cheese- Carrots Baby Sandwich Egg Salad (D) Carrots Baby | 6 Sandwich Cheeseburger- Lettuce-Tomato Wrap Veggie SW-Broccoli Sandwich Sun butter Jelly Kit(Sliced)-Celery | 7 Bread sticks-Mozzarella Stuffed-Marinara Sauce Salad Chicken Sesame Wrap Turkey Ranch- Carrots Baby | 8 Pasta Spaghetti Meat balls (DF)-Carrots Coin Salad Taco Veggie Wrap Chicken Sesame (DF) Carrots Baby | 9 Pizza Pepperoni-Broccoli Wrap Chicken Sesame (DF) Carrots Baby Salad Chef Veggie |
| 12 Goldfish Cheddar (M)-RF Crackers-String Cheese- Punch Sandwich Sun butter Jelly Kit(Sliced) (V)-Celery Burrito Beef Bean (DF) - Salsa (New Spect) | 13 Sandwich Cheese (M)- Carrots Baby Wrap Chicken Honey Mustard-Carrots Baby Paradea Pie Pizza (M) | 14 Salad Chicken Caesar Taco Dippers Kit (M) Chicken Teriyaki (DF) - Broccoli | 15 Sandwich Egg Salad (DF)- (M)-Carrots Baby Salad Chicken Sesame (DF) Pasta Chicken Alfredo- Corn | 16 Salad Chef Veggie (M) Wrap Chicken BBQ (DF) - Salad Hot Dog Pretzel Bun (DF) - Punch |
| 19 Goldfish Cheddar (M)-RF Crackers-String Cheese- Punch Sandwich Sun butter Jelly Kit(Sliced) (V)-Celery Burrito Beef Bean (DF) - Salsa (New Spect) | 20 Wrap Chicken Sesame (DF)-Carrots Baby Salad Taco Veggie (M) Pasta Zesty All Beef-Cut Corn | 21 Sandwich Mighty Meaty Del. Combo-Carrots Baby Salad Chicken Salad (DF) -Carrots Baby En-tilada Cheese (M) - Co. 1 | 22 Wrap Veggie SW (M)- Broccoli Salad Chicken Caesar Chicken BBQ Shredded Plate-Juice | 23 Sandwich Turkey Cheese Original-Broccoli Salad Chicken Sesame (DF) Pasta Spaghetti Meat balls (DF) -Carrots Coin |
| 26 Goldfish Pretzel (M)-RF Crackers-Sun butter- Celery Sandwich Slicer Chicken BBQ-Broccoli Chicken Bites (DF)-Corn- Ketchup | 27 Salad Taco Veggie (M) Scoop's Guacamole (M) - Bean Dip-Juice Sandwich Sloppy Joe (DF)-Celery | 28 Sandwich Cheese (M)- Carrots Baby Sandwich Chicken Salad (M)-Carrots Baby Chicken Ranchero-queso F.H. Bake-Corn | 29 Salad Chicken Garden Ranch Sandwich Egg Salad (DF) (M)-Carrots Baby Burrito Bean Cheese- Salsa | 30 Sandwich Chicken Salad (DF)-Carrots Baby Sandwich Slicer Chicken BBQ-Broccoli Chicken BBQ-Cheese Rice-Greens-Beans |

SCHEDULE C

SNACK

October

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--|--|--|---|--|
| | | | 1 Honey Wheat Crackers RF-String Cheese Grahams Cinnamon | 2 Educational Snacks-String Cheese Pizza Cracker-String Cheese |
| 5 Grahams Honey Educational Snacks | 6 Honey Wheat Crackers RF Goldfish Crackers Colors- String Cheese | 7 Goldfish Pretzels-String Cheese Grahams Cinnamon | 8 Goldfish Crackers Cheddar-String Cheese Sunflower Seeds | 9 Goldfish Crackers Colors Honey Wheat Crackers RF-String Cheese |
| 12 | 13 Educational Snacks String Cheese Grahams Honey | 14 Goldfish Pretzels Honey Wheat Crackers RF-Sun Butter | 15 Sunflower Seeds Goldfish Crackers Cheddar-String Cheese | 16 Goldfish Crackers Colors- String Cheese Goldfish Pretzels |
| 18 Goldfish Crackers Colors Honey Wheat Crackers RF-String Cheese | 20 Goldfish Crackers Cheddar-String Cheese Educational Snacks | 21 Educational Snacks-String Cheese Grahams Honey | 22 Honey Wheat Crackers RF Goldfish Crackers Colors- String Cheese | 23 Goldfish Pretzels-String Cheese Sunflower Seeds |
| 26 Goldfish Pretzels Yogurt | 27 Grahams Honey Educational Snacks-String Cheese | 28 Goldfish Crackers Colors Goldfish Pretzels-String Cheese | 29 Sunflower Seeds Honey Wheat Crackers RF | 30 Goldfish Crackers Cheddar-String Cheese String Cheese |

**SCHEDULE D FOOD PRODUCT SPECIFICATIONS
CHILD AND ADULT CARE
FOOD PROGRAM**

Attached are food product quality specifications and food packaging and delivery specifications which are to be used in conjunction with menus prepared for vended programs participating in the Child and Adult Care Food Program.

Product information is presented by "meal component" category. A publication available as a resource from FNS/USDA is Program Aid No. 1331, "Food Buying Guide for Child Nutrition Programs" which gives average yield information on over 600 food items. Copies of this document may be obtained upon request through the state agency.

Reference is made to "brand names" of known quality for some foods. Products of equal quality may be used in place of these brand names.

Fresh fruits are indicated for almost every meal. All fruit should be of proper ripeness for eating and free of excess bruises. Fruit must not be overripe. Seasonal availability may require some substitutions for indicated fresh fruit.

Bread/Bread Alternate and Cereal
Specifications

Rice Flake Cereal (ready to eat): Unsweetened, individual boxes, 3/4 cup each. Made of whole-grain or enriched or fortified cereal.

English Muffin: Made of whole-grain or enriched flour or meal. Weigh at least 40 grams or 1.4 ounces, and contains approximately 35 percent moisture.

Whole Wheat Bread: Ingredients -- enriched flour (both whole wheat and white in varying amounts), shortening, sugar, yeast, salt and water plus optional ingredients. "Enriched Bread" as labeled must contain thiamine, riboflavin, niacin and iron. This product will meet the "Standards of Identity" as defined by the Food and Drug Administration, DHEW in the Code of Federal Regulations, Title 21, Part 17. Each slice weighs at least 25 grams or 0.9 ounces and contains approximately 35 percent moisture.

Cornflakes: Individual boxes, 3/4 cup each. Made from cooked paste or pearled hominy, malt, sugar, and other seasonings. Select unsweetened cereal, made from whole-grain or enriched cereal.

Rye Bread: 2 slices -- whole-grain or enriched bread. Each slice weighs at least 25 grams or 0.9 ounces, and contains approximately 35 percent moisture.

Bagel: Made of whole-grain or enriched flour. Weigh at least 40 grams or 1.4 ounces and contain approximately 35 percent moisture.

Oat Flake Cereal (ready to eat): Unsweetened, individual boxes, 3/4 cup each. Made of whole-grain or enriched or fortified cereal.

Biscuit: Enriched all-purpose flour must contain thiamine, riboflavin, niacin, and iron. Weigh at least 25 grams or 0.9 ounces and contain approximately 35 percent moisture.

White Bread (enriched): 2 slices -- Made of flour, shortening, sugar, yeast, salt and water. Contain 62 percent total solids. "Enriched bread" must contain thiamine, riboflavin, niacin and

iron. This product will meet the "Standards of Identity" as defined by the Food and Drug Administration, DHEW, Code of Federal Regulations, Title 21, Part 17. Each slice weighs at least 25 grams or 0.9 ounces and contain approximately 35 percent moisture.

Blueberry Muffin: Made of whole-grain or enriched flour or meal. Weigh at least 40 grams or 1.4 ounces without blueberry, and contains approximately 35 percent moisture.

Raisin Bread: Optional ingredients may be added. Sweet dough containing eggs and higher quantities of sugar and fat than regular dough, may be used to make raisin buns. This product will meet the "Standards of Identity" as defined by the Food and Drug Administration, DHEW, Code of Federal Regulations, Title 21, Part 17. Weighs at least 25 grams or 0.9 ounces and contains approximately 35 percent moisture.

Hamburger Buns (Sesame Seed Buns): Rolls are made from the specific yeast dough of the breads described on page 31. Optional ingredients may be added. This product will meet the "Standards of Identity" as defined by the Food and Drug Administration, DHEW, as indicated in the Federal Code of Regulations, Title 21, Part 17. Weighs 40 grams or 1.4 ounces containing approximately 35 percent moisture.

Hard Rolls and Dinner Rolls (Soft): Must be made of whole-grain or enriched flour or meal. This product will meet the "Standards of Identity" as defined by the Food and Drug Administration, DHEW, as indicated in the Code of Federal Regulations, Title 21, Part 17. Should have a minimum weight of 40 grams or 1.4 ounces and contain approximately 35 percent moisture.

Fruit/Vegetable Specifications

Orange Juice: 100 percent, pasteurized, fresh, canned, or reconstituted to single strength from concentrate (either canned or frozen concentrate) sweetened or unsweetened U.S. Grade A.

Orange juice should have color typical of fresh squeezed juice and be free of browning or oxidation. Juice

should be practically free of defects, show no coagulation, having no noticeable seed particles, and have a normal flavor.

Celery Sticks: 4 sticks/each 3 inches long and 3/4 inch wide to equal 1/4 cup serving.

Bright, medium to light color. Fresh, firm, crisp branches. Free from noticeable blemishes or decay.

Carrot Sticks: 6 sticks/each 4 inches long x 1/2 inch wide to equal a 1/4 cup serving.

Select medium to small size roots which are well-shaped, smooth, solid and have good orange color. Carrots with considerable green color at the top require extra trimming. U.S. #1 carrots with 1 1/8 inch medium diameter.

Pineapple Juice: 100 percent juice, pasteurized, fresh, canned, or reconstituted to single strength from concentrate (either canned or frozen concentrates) sweetened or unsweetened U.S. Grade A.

Pineapple juice should have undiluted unfermented bright, light yellow to golden yellow color and be practically free of defects. Juice should have a distinct flavor and no coagulation of pulp.

Nectarine: 2 to 2 1/8 inches in diameter. One nectarine equals 1/2 cup serving (medium).

Rich color and plumpness. Firm with slight softening along the seam. Orange-yellow color between the red areas.

Apple Juice: 100 percent juice, pasteurized, fresh, canned, or reconstituted to single strength from concentrate (either canned or frozen concentrates) Clarified U.S. Grade A Fancy.

Bright, typical color. Free from apple pulp, seeds or other sediments.

Orange: One orange equals 1/2 cup serving (medium). Heavy, firm, well-colored, well-formed fruit with fine textured skins.

Orange-Grapefruit Juice: 100 percent, pasteurized, fresh, canned, or reconstituted to single strength from concentrate (either canned or frozen concentrates) U.S. Grade A.

Should have a good flavor and odor, bright, good color. Should not contain excessive amounts of pulp, seed particles or peel.

Apricots: Two apricots equal 1/2 cup serving.

Select apricots having a bright, plump and juicy appearance with a uniform golden-orange color. Ripe apricots

will yield to gentle pressure.

Raisins: Seedless, U.S. Grade A, small. Bulk 2 2/3 ounces = 1/2 cup, individual packages, 1 1/2 ounce = 1/4 cup fruit.

Similar varietal characteristics, good typical color, good flavor and development.

Tomato Slices: 6 x 7 size. Slice in 1/4 inch slices. Two slices = 1/4 cup.

Tomato Wedges: 5 x 6 size. 1/4 tomato = 1/4 cup.

Well-shaped, smooth, firm tomatoes, free from cracks, green or yellow sun-burned areas, blemishes and decay. Full red color and slight softening for immediate use.

Lettuce. Head: One piece = 1/4 cup. Lettuce. Leaf: One large leaf = 1/4 cup. Green color, fairly firm. Fresh outer leaves free from insects and noticeable discoloration or decay.

Orange-Pineapple Juice: 100 percent juice, pasteurized, fresh, canned, or reconstituted to single strength from concentrate (either canned or frozen concentrates). Sweetened or unsweetened U.S. Grade A.

Pineapple juice should have undiluted unfermented bright, light yellow to golden yellow color and be practically free of defects and orange juice should have color typical of fresh squeezed juice and be free of browning or oxidation.

Pickle: Large size -- 4 to 4 3/4 inches long. 1/2 pickle = 1/4 cup. Top quality cucumber pickles should be uniform in shape, almost cylindrical, with well-rounded ends, smooth and uniform color, and few defects that are obvious or objectionable.

Banana, petite: One banana equals 1/2 cup serving. Each banana approximately 1/4 lb.

Plump, firm bright colored fruit. Free from scars and bruises. For immediate use select solid yellow colored fruit, lightly flecked with brown.

Purple Plum: Two plums equal 1/2 cup serving.

Well formed fruit. Good color. Fairly firm to slightly soft state of ripeness. Fresh, bright appearance.

Tomato Juice: 100 percent juice, pasteurized, fresh, canned or reconstituted to single strength from concentrate (either canned or frozen concentrates) U.S. Grade A.

Tomato juice should have a color typical of well-ripened red tomatoes which have been properly prepared and processed. Juice should be practically free from defects, possess a good flavor, and have a fairly good consistency.

Peach: 2 1/8 inches diameter. One peach equals 1/2 cup (medium).

Select fruits with plenty of red blush and free from signs of decay. They should be firm, not hard, and the skin between the red area should have a yellowish cast rather than distinctly green.

Pear: 2 1/4 to 2 3/8 inches diameter. One pear equals 1/2 cup serving (medium).

Select well-formed, smooth fruits free from scars and skin punctures. Firm fruit will ripen on standing.

Apple: 2 1/2 inches diameter. One apple equals 1/2 cup (medium).

Select firm, crisp, well-colored apples. Flavor varies in apple and depends on the stage of maturity at time of picking. Immature apples lack color and are usually poor in flavor.

Tangerine: 2 3/8 inches in diameter. One tangerine equals 1/2 cup (medium).

Select fresh bright fruits, generally well-colored, well-shaped, fairly firm, moderately heavy, and free from decay. Those with dull, dried skins or which are puffy and light in weight may have shrunken and dried flesh.

Grapes: Seedless, 18 grapes equals 1/2 cup, with seeds 12 grapes = 1/2 cup.

Plump, firm, well-colored, fresh looking, firmly attached to stem. Green fruit. Stems green and pliable.

Grape Juice: 100 percent juice, concord sweetened or unsweetened, U.S. Grade A.

Juice should have a bright purple or reddish color, be free of pulp, skins, and tartrate crystals. It should have a distinct flavor.

Watermelon: Approximately 27 lbs. each. 1/64 wedge = 1/2 cup.

Meat/Meat Alternate Specifications

I. Meat Alternates

Eggs: Hard Boiled -- Prepared from eggs, fresh, large shell. U.S. Grade A -- Large. Uniform in size, clean, sound shell, free from foreign odors or flavors. Packed in standard commercial shipping containers with good used packing materials.

American Cheese: Pasteurized, Processed Cheese -- Processed cheese is a melted pasteurized blend of cheese and emulsifiers with or without added optional ingredients. Product must be USDA inspected processed cheese from a USDA approved plant. Product must conform to Standards of Identity, Code of Federal Regulations, Title 21 (Food and Drug Administration) Part 19.750.

Natural Cheddar Cheese: U.S. Grade A, aged 3-6 months. Not more than 39 percent moisture. Not less than 50 percent milk fat on the solid basis. Product must conform to Standards of Identity, Code of Federal Regulations, Title 21 (Food and Drug Administration) Part 19.500.

Peanut Butter: Smooth or chunky, U.S. Grade A (Skippy brand or equal). Peanut butter should have color that is medium brown to brown color toast. Peanut butter should be firmly set, smooth, pliable, and have good spreadability. Suitability seasoning and stabilizing ingredients may be added not in excess of 10 percent of the weight of the finished product. Product must conform to the Standard of Identity, Code of Federal Regulations, Title 21 (Food and Drug Administration) Part 46.1.

Nuts and Seeds: Peanuts, soy nuts, tree nuts such as walnuts and seeds that are nutritionally comparable to meat or other meat alternates. Nuts such as acorns, chestnuts and coconuts are not acceptable due to their extremely low protein and iron values.

2. Poultry Items

Fried Chicken: 2 ounces (edible) cooked meat equals one serving. Cooked, frozen U.S. Grade A (Holly Farms or equals), the batter/breading shall consist of a flour type base with other ingredients as needed to produce a desirable texture, flavor, and color. The finished product should be uniformly covered with batter and breading and have a uniform brown color, free from burnt areas. Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 381.166. Product shall be processed in its entirety in a plant operating under USDA's Animal and Plant Health Inspection Service (Meat and Poultry Inspection) and Agricultural Marketing Service (Poultry Grading Programs).

Chicken Roll: Empire poultry brand or equal. Form -- fully cooked. Recommended points for specifications: Processing -- chicken rolls purchased fresh or frozen should be processed in their entirety in a plant operating under USDA's Animal and Plant Health Inspection Service (Meat and Poultry Inspection) and Agricultural Marketing Service (Poultry Grading Programs). Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 381.159.

Turkey Roll: 1 1/2 ounces equals 1 ounce cooked lean meat. (Specification based on USDA purchased turkey rolls donated to schools or equal quantity). Form -- fully cooked. Grade -- process from U.S. Grade II or better quality. Processing -- turkey rolls purchased fresh or frozen should be processed in their entirety in a plant operating under USDA's Animal and Plant Health Inspection Service (Meat and Poultry Inspection) and Agricultural Marketing Service (Poultry Grading Programs). Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 381.159.

Turkey Ham: 1.4 ounces equals 1 ounce cooked lean meat. Specifications based on USDA, FSIS Standard as published in Vol. 44, No. 177, August 31, 1979. Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 381.17, Subpart P.

3. Meat Items

Corned Beef: 1 pound equals .42 pounds cooked lean meat (Shur-Tenda brand or equal) (restaurant quality). Fully cooked, prepared from USDA Grade good or better. Processing -- product must be processed in its entirety in a plant operating under USDA's Animal and Plant Health Inspection Service (Meat and Poultry Inspection). Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 319.100.

Roast Beef: Shur-Tenda brand or equal -- restaurant quality. Fully cooked, prepared from USDA Grade good or better. Processing -- product must be processed in its entirety in a plant operating under USDA's Animal and Plant Health Inspection Service (Meat and Poultry Inspection). Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 319.81.

Beef Bologna: Oscar Mayer brand or equal. Bologna is a smoked fully cooked sausage. The meat components consist of beef very finely comminuted and stuffed in artificial or natural casings. The interior out surface is smooth, fine-textured, light pink in background color, and

finely mottled with evenly distributed light to dark red flecks. Product must be processed in a plant operating under USDA's Meat Inspection Service. Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 319.180.

Cooked Beef Salami: Hebrew National brand or equal. Cooked beef salami is a smoked fully cooked sausage. The meat components consist of moderately coarse-cut beef and finely comminuted beef with finely comminuted beef heart meat included in some formulas. Seasoning includes garlic and peppercorns. Salami is stuffed in artificial casings and measures from 3.5 to 4.5 inches in diameter. The interior cut surface is moderately coarse in texture and light to dark reddish-brown in color. Product must be processed in a plant operating under USDA's Meat Inspection Service. Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service), Part 319.180.

Boiled Ham. Cured. Boneless: 1.2 ounces unheated meal equals 1 ounce lean meat. Hebrew National brand or equal. Selection No. 1 or Selection No. 2. The skinless, completely boneless, cured and smoked, fully cooked ham, must be prepared from the regular short shank ham. The cured pork must be derived from sound, well-trimmed wholesale market and fabricated cuts. Product must be processed in a plant operating under USDA's Meat Inspection Service. Product must conform to Standards of Identity, Code of Federal Regulations, Title 9, Chapter III (Animal and Plant Health Inspection Service) Part 319.104.

4. Fish Items

Tuna Fish: Fancy or solid. The can usually contain large piece chunks or firm flesh -- packed in oil or water. Grade -- Packed under Federal Inspection (PUF I). Tuna fish "salad" may be prepared by mixing tuna fish with relish and/or chopped vegetables such as celery and onions. Vegetable oil or mayonnaise may be used as a moistening agent to "bind" the salad. Mayonnaise or Salad Dressing must not be mixed into the salad. A separate portion pack of mayonnaise may be placed in the unitized lunch/supper meal if desired.

Specifications (Other Products)

Milk: All milk products used must meet Federal, State and Local requirements for fluid milk.

Butter: U.S.D.A. Grade A or better. Salted or Unsalted.

Margarine. Fortified: Product must conform to Standards of Identity, Code of Federal Regulations, Title (Food and Drug Administration) Part 45.1.

Yogurt: Plain, sweetened or flavored.

Jelly. Fruit portion packs minimum 1/2 ounce -- Kraft brand or equal. Products must conform to Standards of Identity, Code of Federal Regulations, Title 21 (Food and Drug Administration) Part 29.2.

Mayonnaise: Portion packs 1/3 ounce or more. Kraft brand or equal. Product must conform to Standards of Identity, Code of Federal Regulations, Title 21 (Food and Drug Administration) Part 25.1.

CHILD AND ADULT CARE FOOD PROGRAM

SAMPLE AGREEMENT BETWEEN FOOD VENDORS AND PARTICIPATING CACFP CENTERS/SPONSORS

These records must be reported promptly to the institution daily and/or monthly as applicable. The Vendor agrees to also retain records required under the preceding clause for three years after the end of the Fiscal Year to which they pertain (or longer, if an audit is in progress); and upon request, to make all accounts and records pertaining to the program available to representatives of the Child Care Institution, the Department of Education (DOE) – Child Nutrition Programs, the United States Department of Agriculture (USDA) – Food and Nutrition Service (FNS) and their representatives for audit or administrative review at a reasonable time and place.

SCOPE OF SERVICES:

- A. **ALL MEALS** furnished must meet or exceed USDA-CACFP Meal Pattern Schedule B (attached).
- B. **DELIVERY** of all foods must be in equipment appropriate for transport and maintenance of temperatures in keeping with DELAWARE PUBLIC HEALTH standards.
- C. **QUANTITIES** of foods delivered must be appropriate by portion size sufficient to serve all age groups of children at the center(s) in keeping with CACFP Meal Pattern Requirements.
- D. **VENDOR** shall furnish meals as ordered by the Child Care Center/Sponsor during the period of:

| Beginning Date* | Ending Date* |
|------------------------|---------------------|
| January 1, 2020 | December 31, 2021 |

- E. Meals shall be delivered with the following non-food items (list other services as required)**:
 - 1) Napkins
 - 2) Sporks
 - 3) Straws
 - 4) Trays
 - 5) Condiments (Mustard, Ketchup, etc.)
 - 6) Other Items***

CHILD AND ADULT CARE FOOD PROGRAM
AGREEMENT TO FURNISH FOOD SERVICE
CACFP INSTITUTION/FOOD VENDOR

THIS AGREEMENT is made and entered into by and between (Food Vendor) _____
and the (CACFP Institution) _____

WHEREAS the facilities of the (Institution) _____
are not adequate for preparing and serving meals to participants, while the facilities of the (Food Vendor)
_____ are adequate to serve meals to participants from the institution; the (Vendor) _____
_____ (name) agrees to supply meals (inclusive/exclusive) of milk to (Institution)

in the approximate quantities and at the rates listed herein:

| Meal Type | Daily Quantity | Unit Price | Operating Days | Total Cost |
|------------|----------------|------------|----------------|------------|
| Breakfast | | | | |
| Supplement | | | | |
| Lunch | | | | |
| Supper | | | | |

It is further agreed that the (Vendor) _____,
pursuant to the provisions of the Child and Adult Care Food Program regulations, attached copy of
which is part of this agreement, will ensure that said meals meet the minimum requirements as to
nutritive value and content, and will maintain full and accurate records that the institution will need to
meet its responsibility including the following:

1. Menu records, including amount of food prepared.
2. Meals, including daily number of meals delivered by type.

These records must be reported to the institution promptly at the end of the month. _____
_____ (Vendor) agrees also to retain records required under the
preceding clause for a period of three years after the end of the fiscal year to which they pertain (or
longer, if an audit is in progress); and upon request, to make all accounts and records pertaining to the
program available to representatives of the institution, the administering agency, the Office of the
Inspector General or the General Accounting Office for audit or administrative review at a reasonable
time and place.

Scope of Services:

- A. All meals furnished must meet or exceed U.S. Department of Agriculture requirements set out in
Schedule B (attached).
- B. Vendor shall furnish meals as ordered by the CACFP Institution during the period of * _____
_____ to _____*.

C. Meals shall be delivered with the following non-food items:** _____

D. (List other Services required). _____

* Institution shall insert contract commencement date and expiration date.

** Institution shall list non-food items, e.g., condiments, napkins, plates. Institution shall insert non-food items that are necessary for the meal to be eaten.

This agreement shall be effective as of (date) _____. It may be terminated by notice in writing given by any party hereto to the other parties at least thirty (30) days prior to the date of termination.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the dates indicated below:

OFFICIAL

FACILITY OFFICIAL

TITLE

TITLE

DATE

DATE

PLEASE ATTACH SAMPLE MENUS FOR EACH MEAL TYPE

CHILD AND ADULT CARE FOOD PROGRAM

**BETWEEN
FOOD VENDORS AND PARTICIPATING CACFP CENTERS/SPONSORS**

This Agreement shall be effective as of _____(DATE). It may be terminated by notice in writing given by any party hereto to the other parties at least 30 days prior to the date of termination.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the dates indicated below:

| | |
|--|--|
| _____ Name of Vendor Representative <i>(Type or Print)</i> | _____ Name of Child Center/Sponsor Representative <i>(Type or Print)</i> |
| _____ Signature of Vendor Representative | _____ Signature of Child Center/Sponsor Representative |
| Title: _____ | Title: _____ |
| Date: _____ | Date: _____ |

PLEASE ATTACH SAMPLE MENUS FOR EACH MEAL TYPE

CHILD AND ADULT CARE FOOD PROGRAM

**BETWEEN
FOOD VENDORS AND PARTICIPATING CACFP CENTERS/SPONSORS**

AGREEMENT TO FURNISH MEAL SERVICE

This Agreement is made and entered into by and between:

| NAME, ADDRESS AND PHONE NUMBER OF CACFP CENTER/SPONSOR |
|---|
| Wilmington Parks and Recreation Youth and Families Division 500 Wilmington Avenue Wilmington, Delaware 19801 |

WHEREAS, the facility(ies) of the CHILD CARE CENTER/SPONSOR noted above are not adequate for preparing and serving meals to children, while the facilities of the VENDOR

| NAME, ADDRESS AND PHONE NUMBER OF CACFP CENTER/SPONSOR |
|---|
| |

are adequate to provide meals to the children enrolled at the institution; the VENDOR agrees to supply meals inclusive/exclusive of milk to the center(s) noted above in the approximate quantities and at the rates listed herein:

| MEAL TYPE | DAILY QUANTITY | UNIT PRICE | OPERATING DAYS | TOTAL COST |
|------------------|-----------------------|-------------------|-----------------------|-------------------|
| Breakfast | | | | |
| A.M. Snack | | | | |
| Lunch | | | | |
| P.M. Snack | 1,200 | | 191 | |
| Supper | 1,200 | | 191 | |

It is further agreed that the vendor named herein, pursuant to the provisions of the Child and Adult Care Food Program regulations, attached copy that is part of this agreement, will ensure that said meals meet the minimum requirements as to the nutritive value and content, and will maintain full and accurate records that the institution will need to meet its responsibility including the following:

1. **MENU RECORDS**, including daily menus items served as required by the CACFP Meal Pattern.
2. **MEALS**, including daily number of meals delivered by type (i.e. breakfast, lunch snack and/or supper).

PROPOSAL FORM

DATE: _____

CONTRACT: 21023PR

Attached hereto is a bid bond in the amount of _____ dollars and _____ cents.

City of Wilmington Business License Number is _____.

This proposal is submitted with the knowledge that the Department of Finance, Division of Procurement and Records, reserves the right to reject any and all proposals, when in its judgment, it is in the best interest of the City of Wilmington to do so.

We, the undersigned, hereby agree to furnish and deliver, per specifications, the item(s) listed below to the City of Wilmington, Parks and Recreation (various locations), Wilmington, Delaware 19801.

| <u>Item</u> | <u>Approximate Quantity</u> | <u># of Days</u> | <u>Description</u> | <u>Unit Price</u> | <u>Price</u> |
|--------------------|-----------------------------|------------------|--------------------|-------------------|-----------------|
| 1 | 1,200 | 191 | Supper/Dinner | \$ _____ | \$ _____ |
| 2 | 1,200 | 191 | Snacks | \$ _____ | \$ _____ |
| GRAND TOTAL | | | | | \$ _____ |

Location of Bidders' Preparation Facility: _____

- List of Equipment:
1. Convection Ovens
 2. Freezer
 3. Carts
 4. Racks
 5. Adequate Refrigeration Units

FIRM: _____
Corporation, Partnership, Individual

PER: _____
Name (Typed or Printed)

TITLE: _____

ADDRESS: _____

PHONE: _____

FAX: _____

EMAIL: _____

FEDERAL I.D.: _____

CONSENT OF SURETY

DATE: _____

TO: _____

Gentlemen:

We, the _____

(Surety Company's Address)

_____ a Surety Company authorized to do business in the State of Delaware, hereby agree that if

(Contractor)

(Address)

is awarded Contract _____. We will write the required Performance and/or Labor and Materials Bond required by Paragraph 6 of the Instructions to Bidders.

Surety Company

BY: _____
Attorney-in-Fact



Table of Contents

A. Cost Proposal

B. Financial Capability

C. Menus

D. Experience & References

E. Organization, Staffing & Administration

F. Physical Plant, Equipment & Delivery Capabilities

G. Sanitation & Safety





Cost Proposal

Lintons Food Service Management has prepared the following cost proposal based upon the experience we have serving programs of similar size and scope as The City of Wilmington Department of Parks & Recreation. Lintons understands the importance of providing a program that provides optimum quality while being fiscally responsible. Each program Lintons serves is unique and our efforts will be personalized to meet The City of Wilmington Department of Parks & Recreation's needs.

In this section:

- Introduction
- Required Documents
- Cost Documentation
- Bid Bond & Consent of Surety



INTRODUCTION

Lintons Food Service Management has:

- The experience and expertise that is needed, with existing meal service center management and our corporate staff, to adjust to the changing needs of The City of Wilmington Department of Parks & Recreation
- The experience with CACFP regulations and menu patterns
- The expertise of delivering daily meals on time and at proper temperatures
- Established vendor relationships, providing all items necessary to meet and/or exceed existing requirements
- Maintained high standards of sanitation through in-house training
- Provided meals and menus that appeal to the cultural food preferences and special diet needs of your participants
- Established relationships with site RD/directors
- An exemplary history of service to institutions in food and foodservice management
- Provided meals meeting and/or exceeding The City of Wilmington Department of Parks & Recreation program requirements



REQUIRED DOCUMENTATION

SECTION A-IFB/CACFP FORM


SECTION A

IFB/CHILD AND ADULT CARE FOOD PROGRAM

IFB/ Number 21023 PR CACFP (Formal Advertising Only)
 Issued by (Institution): Bid Opening:
 Name City of Wilmington, Parks & Recreation Date 12-8-20 Time 3:00 pm
 Address _____ Issued Date 11-19-20
 City, State, Zip Wilmington, DE 19801
 Telephone Number (302) 576-3810

Contract Commencement Date: 1-1-2021
 Contract Expiration Date: 12-31-2021
 Total Estimated Amount: \$756,360.00
 Prompt Payment Discount: _____ % for payment within _____ days.

Name of Company Street Address 10 Sentry Parkway Suite 110
 City, State, Zip Blue Bell, PA 19422
 Telephone Number 610-277-9767

Signature of Authorized Representative 
 Title VP of Operations Date 12/7/2020

This document contains an IFB/ for the furnishing of meals (unitized if applicable) to be served to children participating in the Child and Adult Care Food Program established by the United States Department of Agriculture (7 CFR Part 226) and sets forth the terms and conditions applicable to the proposed procurement. Upon acceptance, this document shall constitute the contract between the company making the proposal and the Institution named above.

ACCEPTANCE

Contract Number _____ Institution Name _____
 Date _____ Signature of Institution Representative _____
 Title _____

Note: By submission of the proposal, the company certifies that, in the event they receive an award under this solicitation, they shall operate in accordance with the applicable, current program regulations.

PROPOSAL FORM

DATE: 12/8/2020

CONTRACT: 21023PR

Attached hereto is a bid bond in the amount of seven hundred and seventy thousand dollars and zero cents.

City of Wilmington Business License Number is _____.

This proposal is submitted with the knowledge that the Department of Finance, Division of Procurement and Records, reserves the right to reject any and all proposals, when in its judgment, it is in the best interest of the City of Wilmington to do so.

We, the undersigned, hereby agree to furnish and deliver, per specifications, the item(s) listed below to the City of Wilmington, Parks and Recreation (various locations), Wilmington, Delaware 19801.

| <u>Item</u> | <u>Approximate Quantity</u> | <u># of Days</u> | <u>Description</u> | <u>Unit Price</u> | <u>Price</u> |
|--------------------|-----------------------------|------------------|--------------------|-------------------|------------------------|
| 1 | 1,200 | 191 | Supper/Dinner | \$ 2.40 | \$ 550,080.00 ✓ |
| 2 | 1,200 | 191 | Snacks | \$.90 | \$ 206,280.00 ✓ |
| GRAND TOTAL | | | | | \$ 756,360.00 ✓ |

Location of Bidders' Preparation Facility: 1580 Huddel Ave.

Linwood PA 19061

- List of Equipment:
1. Convection Ovens
 2. Freezer
 3. Carts
 4. Racks
 5. Adequate Refrigeration Units

FIRM: Food Management Services TA Lintons Food Service Management Corporation. Partnership, Individual

PER: David Powell
Name (Typed or Printed)

TITLE: Vice President of Operations

ADDRESS: 10 Sentry Parkway, Suite 110 Blue Bell, PA 19422

PHONE: 610-277-9767

FAX: 610-277-9710

EMAIL: dpowell@lintons1.com

FEDERAL I.D.: 23-2169644

DEPARTMENT OF EDUCATION CACFP INVITATION TO BID

**DEPARTMENT OF EDUCATION
CHILD AND ADULT CARE FOOD PROGRAM
INVITATION TO BID**

DATE: 12-7-2020

Attached hereto is a bid bond in the amount of seven hundred and seventy thousand dollars and zero cents.

We, the undersigned, hereby agree to furnish and deliver, per specifications, the item(s) listed below to the: City of Wilmington Parks & Recreation Department

| Item | Approximate Quantity | # of Days | Description | Unit Price | Price |
|--------|----------------------|-----------|-------------|------------|---------------|
| Dinner | 1,200 | 191 | CACFP | \$ 2.40 | \$ 550,080.00 |
| Snack | 1,200 | 191 | CACFP | \$.90 | \$ 206,280.00 |
| | | | GRAND TOTAL | | \$756,360.00 |

Location of Bidders' Preparation Facility: 1580 Huddel Ave
Linwood, PA 19061

FIRM: Food Management ServicesTA Lintons Food Service Management
Corporation, Partnership, Individual

PER: David Powell
Name (Typed or Printed)

TITLE: VP Of Operations

ADDRESS: 10 Sentry Parkway, Suite 110 Blue Bell, PA 19422

FAX: 610-277-9710

FEDERAL I.D. 23-2169644

ADDENDUM 1
Contract 21023PR
Child and Adult Care Food Program



response to questions and comments that have been received we offer the following updates and arifications. Note that only questions that were determined to be relevant have been addressed.

1. What was the average daily meals and snacks delivered in 2020? **1,100**
2. How many times in 2020 was an alternate site used to deliver meals? **Less than six**
3. When/may we do site visits as required in the General Conditions? **A facility visit can be scheduled upon emailed request to Victoria Fuentescox, vfuentescox@wilmingtonde.gov**
4. Scope of services #7 – do meals need to be broken out by site? **No, the COW personnel break out by site**
5. Will the provider be required to delivery to sites other than the Central Depot? **No** If yes, could you please supply a list of what sites and how many meals at each site?
6. Does sponsor have adequate equipment for storage and heating of product or is successful bidder required to supply the needed equipment? If equipment is needed, could you please supply a list of the needed equipment? **Equipment list can be found in the Scope of Services section of the IFB**
7. Is the hot food required to be delivered hot, or is it going to be re-heated at the sites by the sponsor? **No**. How are special diets handled? **Yes, on occasion a site will notify of allergy i.e., dairy free, and we accommodate upon request**. How many, what types currently or expected, and how is this information communicated to the contractor? **COW communicates directly with the vendor to supply special diet requests which are made on rare occasion, in the last 12 months we had 1 meal requested.**
8. Are invoices to be by site or amount delivered to the Central Depot? **Invoices are emailed to COW by amount on a monthly basis**
9. Will a 100% Performance Bond be required? **Yes**



10. Who is the current vendor? **Revolution Foods**
11. Is this the current bid period? **Yes**
12. What is the current price per meal and snack? **2.39 for dinner; .79 for snack**
13. In regard to your supper menu, will you require a 3-choice menu similar to the one in Schedule C? **Yes, We are requesting at least two options for hot meals and one cold options for dinner menu items**
14. Would you be requesting a sample menu item delivered as part of our response? **No**
15. It states that your delivery window is from 12pm-1pm daily. Is there any flexibility with that window? **Yes, for day ahead meals**
16. Can we request changes for 48 hours rather than 24 hours' notice? **No time does not allow much flexibility in this area. We generally notify as soon as we are informed**
17. Would you be interested in a cold supper kit that would contain 5 suppers at one time for one-time distribution? **Yes, pending USDA waivers for COVID allow, however this would be in conjunction with unitized meals not the exception**

ALL OTHER PROVISIONS OF THIS SOLICITATION REMAIN THE SAME.

Issued 2 December 2020 by the
Procurement and Records Division, Department of Finance
Louis L. Redding City County Building, 800 French Street
Wilmington, DE 19801

BID BOND AND CONSENT OF SURETY FORM

 **Document A310™ – 2010**

Bid Bond

CONTRACTOR:
(Name, legal status and address)
 Food Management Services, Inc. T/A Lintons
 10 Sentry Parkway East, Suite 110
 Blue Bell, PA 19422

SURETY:
(Name, legal status and principal place of business)
 Aegis Security Insurance Company
 4507 North Front Street, Suite 200
 P.O. Box 3153
 Harrisburg, PA 17110

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

OWNER:
(Name, legal status and address)
 City of Wilmington
 800 North French Street
 Wilmington, DE 19801

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Ten Percent (10%) of the Bid

PROJECT:
(Name, location or address, and Project number, if any)
 Bid for City Contract 21023PR - Child and Adult Care Food Program

Project Number, if any:

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

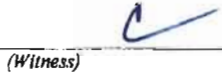
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 8th day of December 2020


 (Witness)

Food Management Services, Inc. T/A Lintons

 (Principal) (Seal)


 (Witness)


 (Title)

Aegis Security Insurance Company

 (Surety) (Seal)

 (Title) Lynn M. Wheelock, Attorney-in-Fact

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CONSENT OF SURETY

DATE: 12/08/2020

TO: City of Wilmington
800 North French Street
Wilmington, DE 19801

Gentlemen:

We, the Aegis Security Insurance Company
4507 North Front Street, Suite 200, P.O. Box 3153, Harrisburg, PA 17110
(Surety Company's Address)

a Surety Company authorized to do business in the State of Delaware, hereby agree that if

Food Management Services, Inc. T/A Lintons
(Contractor)
10 Sentry Parkway East, Suite 110 Blue Bell, PA 19422
(Address)

is awarded Contract 21023PR. We will write the required Performance and/or Labor and Materials
Bond required by Paragraph 6 of the Instructions to Bidders.

Aegis Security Insurance Company
Surety Company

BY: 
Attorney-in-Fact - Lynn M. Wheelock

COST DOCUMENTATION

COST PROPOSAL

Lintons Food Service Management has prepared the following Cost Proposal based upon the experience we have serving programs of a similar size and scope as The City of Wilmington Department of Parks & Recreation. Each program Lintons serves is unique and our efforts will be to personalize the program of The City of Wilmington Department of Parks & Recreation. Lintons will provide a food service program to The City of Wilmington Department of Parks & Recreation that meets all the necessary CACFP requirements.

The required documents contain pricing based on the menus provided by the City of Wilmington. The program will consist of fresh, refrigerated, ready-to-heat, unitized meals and snacks.

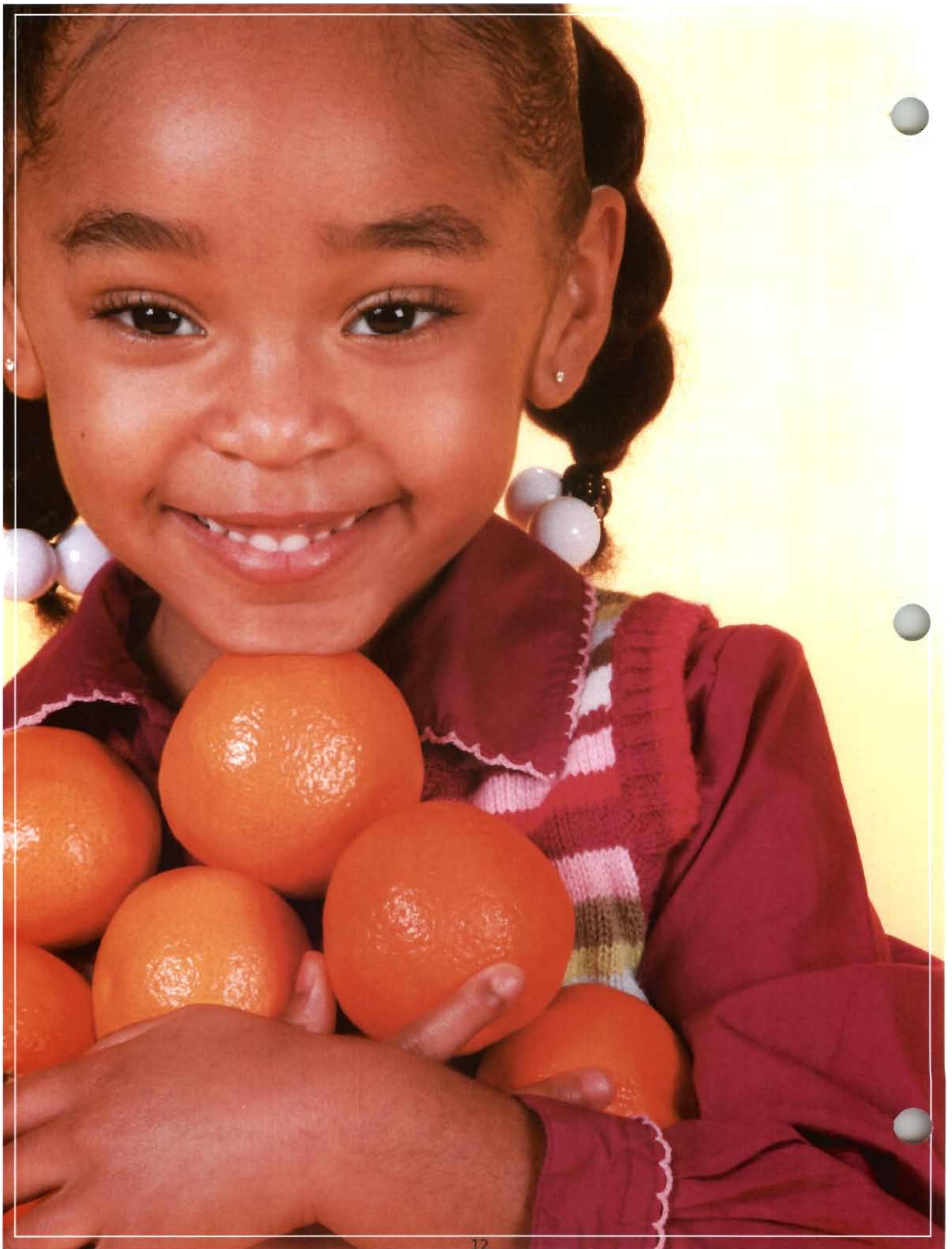
Lintons proposed price per meal/snack for The City of Wilmington Department of Parks & Recreation At-Risk After School Supper Program is:

| | |
|---------------|--------|
| SUPPER/DINNER | \$2.40 |
| SNACK | \$.90 |

Included in the Cost Proposal are the following items:

- Milk
- Safe transportation containers
- Pick-up or return of transportation containers
- Cleaning of transportation containers
- Condiments, as needed for the meal
- Utensils







Financial Capability

Lintons Food Service Management has been serving the community since 1890. Our personalized service programs have allowed us the opportunity to maintain a 97% client retention rate for the past 16 years. In that time, Lintons has exhibited fiscal integrity and a solid foundation to continue to meet contractual obligations. Lintons maintains a line of credit with Fulton Bank that is sufficient to fund any need that we may have with regard to this contract and the fiscal stability and sound business practices to confidently serve the City of Wilmington Department of Parks & Recreation.

In this section:

- Financial Stability Statement
- Accounting Firm Relationship Letter
- Bank Letter & Reference
- Sample Certificate of Insurance

WHAT SETS LINTONS APART FROM THE COMPETITION?

- Our people — they speak with pride about Lintons and are dedicated to our clients and those we serve
- Our ability to provide products and services to our clients in a personalized, cost-efficient system
- Our use of well-developed systems and procedures to assure all applicable regulations are exceeded
- We never stop innovating!



FINANCIAL STABILITY STATEMENT

Company Overview

As a Top 50 Contract Food Service Company, Lintons to exceed the expectations of our clients while maintaining the flexibility to offer solutions when the needs arise. Managing the nutritional aspects for our clients requires an appreciation of today's environment and its ever-changing regulations and challenges. Lintons services facilities in the following sectors: Healthcare, K-12 Education, Juvenile Residential Childcare Institutions, Community Corrections, Early Learning Centers, and Rehabilitation Services.

Principal

Christopher J. Dunton, Owner

Christopher has 30 years of experience with numerous completed contracts to his credit. This experience has enabled the company to grow since his ownership, demonstrating the commitment and service values that allow Lintons to be large enough to serve, but small enough to care.

Key Services

- Clinical Nutrition Management
- Food Service Management
- Food Service Delivery

Demographics

PA, DE, MD, FL, AL

Naics Code / Sic Code

722310 / Food Service Contractor

Sic Codes

5812 / Eating Places

Company Designations

Registered Company Name:

Food Management Services, Inc.

DBA: Lintons Food Service Management

Year incorporated: 1981

State of Incorporation: Pennsylvania

Corporation Type: S Corporation

Certified Public Accountant

Lintons has engaged Kreischer Miller for attestation and tax services since 2005. Kreischer Miller is a leading independent accounting, tax, and advisory firm that serves the greater Philadelphia and Lehigh Valley areas. Reviewed financial statements are prepared and presented in accordance with the generally accepted accounting principles and Lintons accounts for all transactions on the accrual method of accounting for financial reporting purposes.

ACCOUNTING SOFTWARE

Lintons follows best practices and utilizes a leader in the accounting software industry Sage 50 Accounting Software. We utilize real time data to produce monthly financial statements, including balance sheets, statement of income, retained earnings, and statements of cash flow.

ACCOUNTING FIRM RELATIONSHIP LETTER

**Kreischer
Miller**

100 Witmer Road, Suite 350, Horsham, PA 19044-2369

215-441-4600 • fax: 215-672-8224 • www.kmco.com

PEOPLE | IDEAS | SOLUTIONS

Lintons Food Service Management
4 Sentry Parkway East
Suite 100
Bluebell, PA 19422

RE: Lintons Food Service Management, Inc.

To Whom It May Concern:

I am writing at the request of Lintons Food Service Management, Inc. (Company) and Christopher J. Dunton, sole shareholder and President (Owner) of the Company. Please be advised that Kreischer Miller (Firm) has served as the certified public accountants for the Company and Owner since 2005. At all times, our Firm has maintained its independence with respect to the Company and Owner as prescribed under professional standards.

The purpose of this letter is to confirm that our firm has performed attestation services for the Company and prepared the Company's tax returns which were filed with the federal, state and local tax authorities from 2005 to the present. The financial statements provided during this time period were issued with no material modifications or qualifications for them to be in conformity with generally accepted accounting principles (GAAP), as described in our Independent Accountants' Report.

The Company is not a publicly traded entity and the financial information remains in confidence with accounting personnel and the Owner of the Company. In connection with our attestation services during the period 2005 to present, nothing came to our attention that caused us to believe the Company failed to comply with terms, covenants, provisions or conditions of any loan agreements with their financial institution insofar as they relate to accounting matters. Additionally, the internal projections of the Company for future years indicate continued positive results

Respectfully submitted,



Robert S. Olszewski, CPA
Director

RSO:dmr



BANK LETTER & REFERENCE

Fulton Bank

LISTENING IS JUST THE BEGINNING.®

Food Management Services, Inc.
T/A Lintons Food Service Management
10 Sentry Parkway
Suite 110
Blue Bell, PA 19422

Dear Christopher Dunton,

It has been a pleasure to work with you and your organization. Lintons is a relationship oriented company that complements Fulton Bank's customer service business model. Currently with Fulton Bank your organization has a significant deposit relationship as well as a \$4,100,000 working capital line of credit. All accounts have been handled as agreed since the account openings in July of 2017. Based on your rich history, excellent track record, and financial strength we look forward to expanding our business relationship in the very near future.

Your organization and staff is a pleasure to work with and a valued client of Fulton Bank.

Sincerely,

Thomas J. Smith
Vice President
Sr. Relationship Manager
Fulton Bank, N.A.

SAMPLE CERTIFICATE OF INSURANCE

| | | | | | | |
|--|--|--|------------------|--|-------------------------|---|
| ACORD® | | CERTIFICATE OF LIABILITY INSURANCE | 12/8/2020 | | | |
| <p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.</p> <p>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).</p> | | | | | | |
| PRODUCER Robert F Greenwood Assoc., Inc. PO Box 8002 Radnor, PA 19087-8002 | | CONTACT NAME: Dan Greenwood PHONE (A/C, No, Ext): (610)687-3830 FAX (A/C, No): (610)687-9548 E-MAIL ADDRESS: robertgreenwood@verizon.net | | | | |
| INSURED Food Management Services, Inc. dba Lintons Food Management Services 10 Sentry Parkway, Ste 110 Blue Bell, PA 19422 | | INSURER(S) AFFORDING COVERAGE | | | | |
| | | INSURER A: American Fire & Casualty Company NAIC # 24066 | | | | |
| | | INSURER B: West American Insurance Company 44393 | | | | |
| | | INSURER C: The Ohio Casualty Insurance Company 24074 | | | | |
| | | INSURER D: Redwood Fire & Casualty Insurance Company 11673 | | | | |
| | | INSURER E: Landmark American Insurance Company 27960 | | | | |
| COVERAGES | | CERTIFICATE NUMBER: | | | | |
| REVISION NUMBER: | | | | | | |
| <p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p> | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADOL SUBR (INSR, VWD) | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER | | BKA55179734 | 06/27/20 | 06/27/21 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/PROP AGG \$ 2,000,000 |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | BAW55179734 | 06/27/20 | 06/27/21 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS-MADE | | USO55179734 | 06/27/20 | 06/27/21 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If Yes, describe under DESCRIPTION OF OPERATIONS below | Y/N N N/A | FOWC909447 | 06/27/20 | 06/27/21 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | |
| Evidence of Insurance only for Proposal purposes" | | | | | | |
| CERTIFICATE HOLDER | | | | CANCELLATION | | |
| SAMPLE CERTIFICATE | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | |
| | | | | AUTHORIZED REPRESENTATIVE | | |



Menus

Menus are developed specifically for the participants of The City of Wilmington Parks & Recreation At-Risk After School Supper Program. Lintons' culinary experts determine which meals will appeal to participants, encompassing local ingredients and the best dishes in delivering meals. Lintons has based all pricing on the menus provide in the IFB.

In this section:

- Sample Menus
- Schedule B

SAMPLE MENU

Lintons Food Service Management has developed the sample monthly menus on the following pages for The City of Wilmington Parks & Recreation At-Risk After School Supper Program. These menus were developed using the information communicated by The City of Wilmington and with the experience we have in serving programs of similar populations. Lintons will utilize the menus provided in the IFB until such authorization can be obtained to utilize additional menus. Meals will be prepared in accordance to the Child and Adult Meal Pattern provided in Schedule B following the menus below.

Lintons utilizes only the freshest ingredients and highest quality products and strives to produce all meals, whenever possible, from scratch. If the program desires to use menus created by Lintons, we will provide a finalized monthly menu in advance of the monthly meal service to be determined by The City of Wilmington Parks & Recreation At-Risk After School Supper Program.



Supper Menu

| Supper Menu | | OCTOBER | |  | |
|--|---|---|---|--|--|
| Monday | Tuesday | Wednesday | Thursday | Friday | |
| | | | 1 WG Chicken Nuggets, Mixed Vegetable Swedish Meatballs, WG Noodles, Mixed Vegetable Tuna Salad, WG Bun, Tomato Salad | 2 Cheeseburger, WG Bun, Broccoli WG Pizza Crunchers, Broccoli Grilled Chicken WG Wrap, Cole Slaw | |
| 3 T. Ham & Cheese WG Pretzel Melt, Green Beans Chicken Parm WG Melt, Green Beans Chicken Caesar WG Wrap, Potato Salad | 4 WG Grilled Cheese, Mixed Vegetable WG Fish Nuggets, Mixed Vegetable Egg Salad on WG Bun, Carrots, Ranch | 5 Rice & Beans, Toasted Spanish Cauliflower WG Lasagna, Cauliflower Cold Sesame WG Noodles w/ Diced Chicken, Chopped Broccoli Salad | 6 Sweet N Sour Chicken, Brown Rice, Carrots Fish Sticks, Brown Rice & Carrots Chicken Salad, WG Bun, Cucumber | 7 Chicken Steak, WG Roll, Waffle Fries Sloppy Joe, WG Bun, Waffle fries Chef Salad | |
| 8 Meatloaf w/ Gravy, Brown Rice, Peas & Carrots Turkey, T. Bacon & Ranch WG Pretzel Melt, Peas & Carrots Turkey Ham & Cheese, Celery Sticks, Cucumbers, Ranch | 9 WG Chicken Nuggets, Vegetarian Baked Beans Turkey Burger, WG Bun, Vegetarian Baked Beans Turkey & Cheese, Carrots, Ranch | 10 Taco Bake, Fietsa Corn Salsa & Tortilla Chips Chicken Fajitas, Fietsa Corn Salsa & Tortilla Chips Pizza Lunchable - WG Flatbread, Sauce, Mozz Cheese & Turkey Pepperoni, Celery Stix, Ranch | 11 Cheeseburger, WG Bun, Waffle Fries WG Pizza Crunchers, Waffle Fries Chicken Caesar Salad | 12 Salisbury Steak w/ Gravy, Mashd Potatoes, WG Roll Grilled Chicken w/ Gravy, Mashd Potatoes, WG Roll Beef Bologna & Cheese, Potato Salad | |
| 13 Chicken Alfredo, Broccoli WG Fish Nuggets, Broccoli Grilled Chicken WG Wrap, Cole Slaw | 14 Orange Chicken, Rice, Vegetable Egg Roll WG Grilled Cheese, Mixed Vegetable WOW Butter & Jelly, WG Crackers, Cucumbers, Ranch | 15 Chili w/ Beans, WG Biscuit, Corn BBQ Pulled Turkey, WG Bun, Corn Chicken Salad, Carrot Raisin Salad | 16 Roast Turkey w/ Gravy, Mashed Potatoes, WG Roll Baked T. Ham, Mashed Potatoes, WG Roll Asian Chicken WG Wrap - Diced Shredd Cabbage, Shred Carrots, | 17 Fish Patty, WG Mac & Cheese, Stewed Tomatoes Baked Chicken, WG Mac & Cheese, Stewed Tomatoes Turkey Cobb Salad | |
| 18 Popcorn Chicken & WG Waffles, Diced Potatoes WG French Toast Sticks, T. Sausage, Diced Potatoes WOW Butter & Jelly, WG Crackers, Cucumbers, Ranch | 19 WG Pasta w/ Meatballs, Parmesan Broccoli BBQ Beef Riblet/ WG Bun, Parmesan Broccoli Turkey & Cheese, Cole Slaw | 20 Cheesesteak, WG Roll, Sweet Potato Fries Chicken Patty/ WG Bun, Sweet Potato Fries Turkey Ham & Cheese, Celery Sticks, Ranch | 21 WG Grilled Cheese, Green beans WG Chicken Tenders, Green Beans Egg Salad on WG Bun, Carrots, Ranch | 22 T. Ham & Cheese WG Pretzel Melt, Carrots Turkey Burger, WG Bun, Carrots Lintons Lunchable Turkey Ham, Turkey, Cheese WG Crax, Sliced Zucchini, Ranch | |

Fruit & Milk served with all Supper Meals
 ND: Soy Milk
 NE: Unflavored 1% Milk
 Age 2+: Unflavored 1%
 17: Unflavored 1% Milk
 Age 1-2: Unflavored Whole Milk


 LINTONS
 Food Service Management

Snack Menu



Snack Menu

OCTOBER

| Monday | | Tuesday | | Wednesday | | Thursday | | Friday | |
|--------|---|---------|---------------------------------------|-----------|---|----------|---|--------|---|
| 28 | | 29 | | 30 | | 1 | Pretzels 100% Grape Juice | 2 | Cheddar Cheese Stick WG Crackers |
| 5 | Teddy Grahams Milk | 6 | Salsa Tortilla Chips | 7 | WG Goldfish 100% Mixed Fruit Juice | 8 | WG Yogurt Chex Mix 100% Orange Juice | 9 | WG Animal Crackers Milk |
| 12 | WG Cheddar Chex Mix 100% Apple Juice | 13 | Goldfish Pretzels 100% Grape Juice | 14 | Graham Crackers Milk | 15 | String Cheese Stick WG Crackers | 16 | WG Cheez-Its 100% Apple Juice |
| 19 | WG Graham Crax Milk | 20 | Yogurt Diced Peaches | 21 | Pretzels 100% Grape Juice | 22 | Cheddar Cheese Stick WG Crackers | 23 | Teddy Grahams Milk |
| 26 | Salsa Tortilla Chips | 27 | WG Goldfish 100% Mixed Fruit Juice | 28 | WG Yogurt Chex Mix 100% Orange Juice | 29 | WG Animal Crackers Milk | 30 | WG Cheddar Chex Mix 100% Apple Juice |



This institution is an equal opportunity provider.

SCHEDULE B

Old and New Child & Adult Menu Pattern



Breakfast Meal Patterns

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|-----------------------------------|-----------|----------|-----------|----------|-------------------|----------|------------|----------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | 1 cup | 1 cup | 1 cup |
| Vegetables, fruit, or both | ¼ cup | ¼ cup | ½ cup | ½ cup | ½ cup | ½ cup | ½ cup | ½ cup |
| Grains | ½ serving | ½ oz eq* | ½ serving | ½ oz eq* | 1 serving | 1 oz eq* | 2 servings | 2 oz eq* |

*Meat and meat alternates may be used to substitute the entire grains component a maximum of three times per week.
Oz eq = ounce equivalents

Lunch and Supper Meal Patterns

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|---------------------------------|-----------|---------|-----------|---------|-------------------|---------|------------|---------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ¾ cup | ¾ cup | 1 cup | 1 cup | 1 cup | 1 cup* |
| Meat and meat alternates | 1 oz | 1 oz | 1 ½ oz | 1 ½ oz | 2 oz | 2 oz | 2 oz | 2 oz |
| Vegetables | ¼ cup | ⅝ cup | ½ cup | ¾ cup | ¾ cup | ½ cup | 1 cup | ½ cup |
| Fruit | | ⅝ cup | | ¾ cup | | ½ cup | | |
| Grains | ½ serving | ½ oz eq | ½ serving | ½ oz eq | 1 serving | 1 oz eq | 2 servings | 2 oz eq |

*A serving of milk is not required at supper meals for adults
Oz eq = ounce equivalents

Snack Meal Pattern

| | Ages 1-2 | | Ages 3-5 | | Ages 6-12 & 13-18 | | Adults | |
|---------------------------------|-----------|---------|-----------|---------|-------------------|---------|-----------|---------|
| | Old | New | Old | New | Old | New | Old | New |
| Milk | ½ cup | ½ cup | ½ cup | ½ cup | 1 cup | 1 cup | 1 cup | 1 cup |
| Meat and meat alternates | ½ oz | ½ oz | ½ oz | ½ oz | 1 oz | 1 oz | 1 oz | 1 oz |
| Vegetables | ¼ cup | ½ cup | ½ cup | ½ cup | ¾ cup | ¾ cup | ½ cup | ½ cup |
| Fruit | | ½ cup | | ½ cup | | ¾ cup | | |
| Grains | ½ serving | ½ oz eq | ½ serving | ½ oz eq | 1 serving | 1 oz eq | 1 serving | 1 oz eq |

Select 2 of the 5 components for snack.
Oz eq = ounce equivalents

Note: All serving sizes are minimum quantities of the food components that are required to be ser

Old and New Child & Adult Menu Pattern- Infant

| | Old | | | New | |
|------------------------|---------------------------------|--|---|---------------------------------|--|
| | 0-3 months | 4-7 months | 8-11 months | 0-5 months | 6-11 months |
| Breakfast | 4-6 fl oz breastmilk or formula | 4-8 fl oz breastmilk or formula 0-3 tbsp infant cereal | 6-8 fl oz breastmilk or formula 2-4 tbsp infant cereal 1-4 tbsp vegetable, fruit or both | 4-6 fl oz breastmilk or formula | 6-8 fl oz breastmilk or formula 0-4 tbsp infant cereal, meat, fish, poultry, whole eggs, cooked dry beans or peas; or 0-2 oz cheese; or 0-4 oz (volume) cottage cheese; or 0-8 oz yogurt; or a combination* 0-2 tbsp vegetable, fruit or both* |
| Lunch or Supper | 4-6 fl oz breastmilk or formula | 4-8 fl oz breastmilk or formula 0-3 tbsp infant cereal 0-3 tbsp vegetable, fruit or both | 6-8 fl oz breastmilk or formula 2-4 tbsp infant cereal; and/or 1-4 tbsp meat, fish, poultry, egg yolk, cooked dry beans or peas; or ½-2 oz cheese; or 1-4 oz (volume) cottage cheese; or 1-4 oz (weight) cheese food or cheese spread; or a combination 1-4 tbsp vegetable, fruit or both | 4-6 fl oz breastmilk or formula | 6-8 fl oz breastmilk or formula 0-4 tbsp infant cereal, meat, fish, poultry, whole egg, cooked dry beans or peas; or 0-2 oz cheese; or 0-4 oz (volume) cottage cheese; or 0-8 oz yogurt; or a combination* 0-2 tbsp vegetable, fruit or both* |
| Snack | 4-6 fl oz breastmilk or formula | 4-6 fl oz breastmilk or formula | 2-4 fl oz breastmilk, formula, or fruit juice 0-½ bread slice or 0-2 crackers | 4-6 fl oz breastmilk or formula | 2-4 fl oz breastmilk or formula 0-½ bread slice; or 0-2 crackers; or 0-4 tbsp infant cereal or ready-to-eat cereal* 0-2 tbsp vegetable, fruit or both* |

*Required when infant is developmentally ready.

All serving sizes are minimum quantities of the food components that are required to be served

THEME MEALS



Holiday and theme meals will be implemented to keep menus fresh and to add variety and excitement for those who wish to celebrate.

January 22
Southern Food Day
OVEN-FRIED CHICKEN
 with
 Hoppin' John and
 Jalapeno Corn Bread

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December 5 is
National Comfort Food Day
 MENU
 Meatloaf with Gravy
 Biscuits and Seasoned Corn
 Fudge Brownie

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Mac n' Cheese Bar
 Try all 5 toppings and let us know
 which one you like the best!
 Buffalo Chicken Macaroni with a Twist
 Meat Lovers BBQ Chicken
 Pizza-Style

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 Food Service Management

October 4
National Taco Day
 Baja Tacos
 (Fish or Chicken)
 served with
 Chipotle Sauce & Lettuce
 Tortilla Chips & Salsa
 Ice Cream
 Did you know?
 Americans eat over
4,000,000,000
 tacos each year

 LINTONS 
 Food Service Management





Experience & References

Successful food service programs since 1890

Lintons' foundation and experience providing successful food service programs goes back 130 years with the Lintons Food Service Company of Philadelphia. The firm thrived under family management and opened many public restaurants and food management programs over eight decades and became a Philadelphia institution in its own right. As the oldest professional food service management firm, Lintons continues that tradition of innovation and excellence by creating personalized programs for rehabilitation services, behavioral healthcare, adult aging, community corrections, juvenile justice, schools, and group homes.

In this section:

- Qualifications & Experience
- References





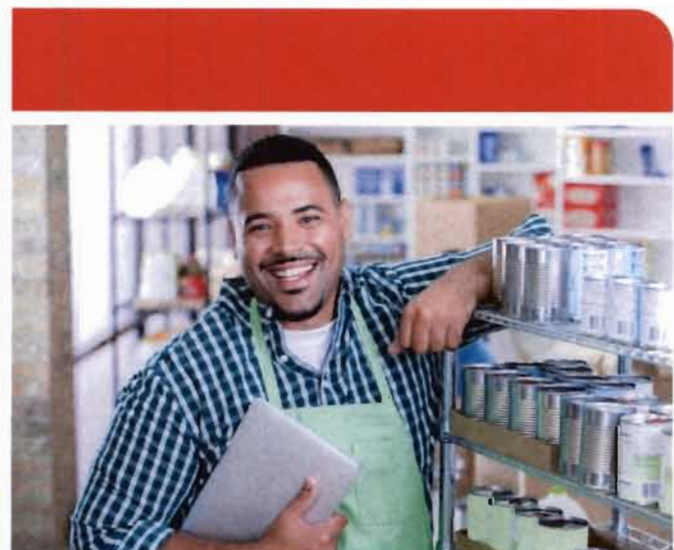
QUALIFICATIONS & EXPERIENCE

Lintons' exemplary history of service to organizations and clients in food service management has been corroborated with long-standing contracts of over 25 years. We have had the opportunity to provide delivered food services to many programs that are similar in size and scope of The City of Wilmington Department of Parks & Recreation. To fully understand the resources and experience that Lintons Food Service Management brings to focus on your needs, please take a few minutes to examine this overview.

OVERVIEW

- Proven on-site experience and corporate management expertise to adjust to the needs of The City of Wilmington Department of Parks & Recreation
- Experience and expertise needed, along with existing meal service management and our corporate staff, to deliver to multiple sites
- Experience in developing relationships with multiple site directors
- Expertise of delivering to sites on time with properly-temped daily meals
- Established vendor relationships, providing all items necessary to meet and exceed existing requirements
- Maintained high standards of sanitation through in-house training
- Provided meals and menus that appeal to the cultural food preferences and special dietary needs of The City of Wilmington Department of Parks & Recreation's population
- Commitment to implement and adhere to the standards of a nutritious, fulfilling food service program
- Exemplary history of service to organizations and clients in food service management

Our customized programs and local management are the main ingredients to our success in this field.





PERSONALIZED SERVICE

Lintons was founded on the principle of personalized service in a professional manner. Our century-old tradition of personalized service in a family atmosphere is not a resting place; it's a building block for our dedication to quality and excellence. We have developed an organization which is caring and sensitive to the unique needs of each patient, client, resident, student, and associate.

QUALITY

We provide exemplary services in an outstanding manner that will bring honor and distinction to the City of Wilmington Department of Parks & Recreation. We recognize that a food service company is only as good as its last meal, and we continually strive to make each meal our best. It is that type of approach that sets Lintons apart from its other competitors in food service management.

As the food service industry grows, so does our knowledge, skills, and experiences. As a result, we are able to meet the challenges of providing healthy food choices that our customers request.

Named a
Top Workplace
by the
Philadelphia
Inquirer
9 years in a row



CLIENT DIVERSITY

Our client diversity requires flexibility, imagination, and exceptional management skills. In this regard, Lintons managers are professionally trained and supported by corporate experience and expertise. Our philosophy is to enable Lintons' senior management team to remain involved with every account and respond quickly and effectively to the needs of each client. We utilize proven systems and skills for each aspect of the areas we serve.

Lintons' client diversity is a tremendous asset. Our experience in schools and residential settings gives us the ability to effectively operate programs reimbursed through the City and state federal funding. Our knowledge of quality assurance and sanitation in our healthcare settings influences our service to our many varied customers. Our awareness and advocacy of good nutrition gives us the base to provide healthy eating choices for people of all ages.

MANAGEMENT

Lintons managers at all levels are committed to meeting the unique needs of every client we serve in the most responsive, efficient, and economical manner possible. From sanitation to menu development to production standards, Lintons' management stays abreast of the ever-changing requirements in the food service industry.



OUR CLIENTS

Lintons Food Service Management's experienced and well-trained staff serve:

- 71 separate clients in their facilities and deliver meals to an additional 110 programs
- Lintons currently serves in the states of PA, MD, DE, FL, and AL

CORPORATE & REGIONAL MANAGEMENT

The following headquarters and regional management personnel will supervise the services performed under this contract:

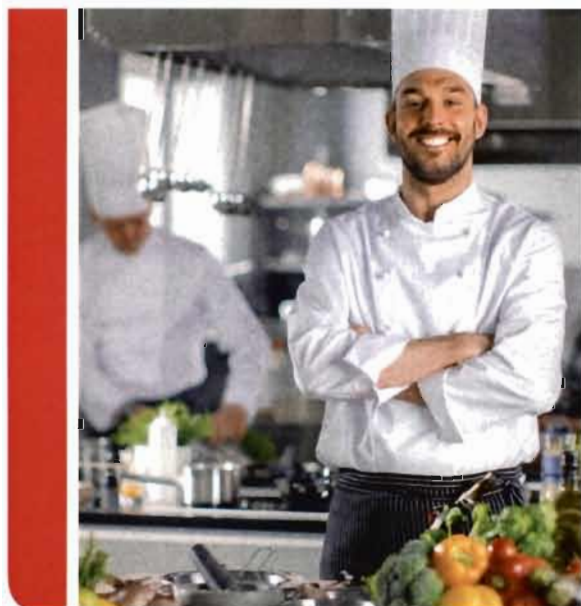
- Sandy White, *President*
- Gary Rittereiser, *Senior VP of Operations*
- Dave Powell, *Vice President of Operations, Meal Service Division*
- Andrea McHugh, MA, RD, LDN, *Corporate Dietitian*
- Linda Paugh, *Director of Human Resources*
- Maureen Modestine, *Director of Marketing & IT*
- Melissa Rowen, *Accounting Manager Supervisor*

INVOICING

Lintons will submit invoices to The City of Wilmington Department of Parks & Recreation for meals by the tenth of the month for the previous month. The invoice will indicate the number of meals provided per day, per project site, the total number of meals provided per day and will include the daily delivery receipts signed by each project site for meals included on the invoice.



Named as a Top 50
Contract Management Company
9 years in a row





REFERENCES & EXPERIENCE LIST

Lintons is proud of the company we keep

Below is a sampling of our current clients that are similar in size and scope to The City of Wilmington Department of Parks & Recreation. Our dedication and quality has been corroborated with the long-standing relationship we've formed with each of our clients. We would be honored to have The City of Wilmington Department of Parks & Recreation as part of our distinguished group of clients.

| Company Name | Contact | Phone | Census | Retention |
|---|---|--|----------|--------------------------|
| Delaware County Intermediate Unit 200 Yale Avenue Morton, PA 19070 | Justine Paschal/Assistant Director | 610-938-9000 x2206 jpacal@dciu.org | 840 | January 2001 - Present |
| Archdiocese of Philadelphia 222 N. 17th Street Philadelphia, PA 19103 | Chris Wurster/ Administrator of Operations | 215 895 3470 ext 77824 cwurster@ndsarch.org | 600 | November 2014 - Present |
| Mercy LIFE 1001 Baltimore Pike Suite 310 Springfield, PA 19064 | John Mikus/ Regional Director | 215-439-7066 JMikus@mercyhealth.org | 290 | January 2020 - Present |
| Chester County Seniors 313 W. Market St., Suite 302 West Chester, PA 19380 | Margee Webb/ Program Director | 610-344-6350 mwebb@chesco.org | 225 | March 2019 - Present |
| One Bright Ray 1142 East Erie Avenue Philadelphia, PA 19124 | Marcus A. Delgado/ CEO | 215-744-6000 mdelgado@onebrightray.org | 225 | July 2014 - Present |
| Young World 1737 Fairmount Avenue Philadelphia, PA 19130 | Keshia Bell-Jones/ Program Director | 215-763-7656 kjonesyw@outlook.com | 82 80 | November 2004 - Present |
| Sonrise Christian Day School 1627 Chichester Road Linwood, PA 19061 | Amy Padula/ Principal/Director | 610-494-2096 sonrisecds@verizon.net | 60 | September 2009 - Present |
| Northwestern - Chester Pike 620 Germantown Pike Lafayette Hill, PA 19444 | Terry Juhas/ Director of Purchasing | 610- 260-4633 tjuhas01@nhsonline.org | 45 | July 2008 - Present |
| Maternity Care Coalition 1 West Main Street Suite 250 Norristown, PA 19401 | Lufay Butler/Health Services Coordinator | 215-557-6330 lbutler@momobile.org | 44 | October 2009 - Present |
| Wonderspring Wynnewood 230 Haverford Rd. Wynnewood, PA 19096 | Kristy Krause Mauro/ Center Director | 610-658-8601 cmauro@wonderspring.org | 40 | March 2014 - Present |
| Delaware County Housing Authority 1855 Constitution Avenue Woodlynn, PA 19094 | Emma Santiago/Director of Special Programs | (610) 409-6252 esantiago@dcha1.org | 30 | March 2004 - Present |
| Jubilee School 4211 Chester Avenue Philadelphia, PA 19104 | Karen Falcon/ Program Director | 215-387-7592 kfalcon@jubilee-school.net | 25 | January 2017 - Present |

TESTIMONIALS



The transition between our old food service provider and the Lintons team could not have gone smoother. Along the way, their management team has always been quick to respond to any suggestions or concerns we may have had. From day one, the Lintons management team has been a pleasure to work with, they bend over backward to provide an exceptional service to the individuals in our care. Their interaction with our staff has always been very positive, and they are truly a solid part of our team here at Allegheny Valley School.

Allegheny Valley School

Lintons was able to increase the level of quality of the food served in our buildings without increasing our expenses. Though higher quality food and better marketing, the Lintons/ KIPP partnership led to increased food consumption. Lintons also helps us to think about our operational practices, ensuring compliance with NSLP regulations. !

KIPP Philadelphia Charter School

I wish to express sincere appreciation to you and your staff for "switching gears" so quickly when we had a surprise visit from the Joint Commission surveyors. The Surveyors commented that our food services are "far above any other Maryland MH facility." You made it seem effortless when I am quite sure it was not.

Eastern Shore Hospital Center

Working with your team has been great. It was clear that Lintons' staff put a lot of thought and energy into the educational modules and practice sessions that would be held. They really listened to the needs and habits of the individuals living in the residential programs.

NHS Human Services Delaware County

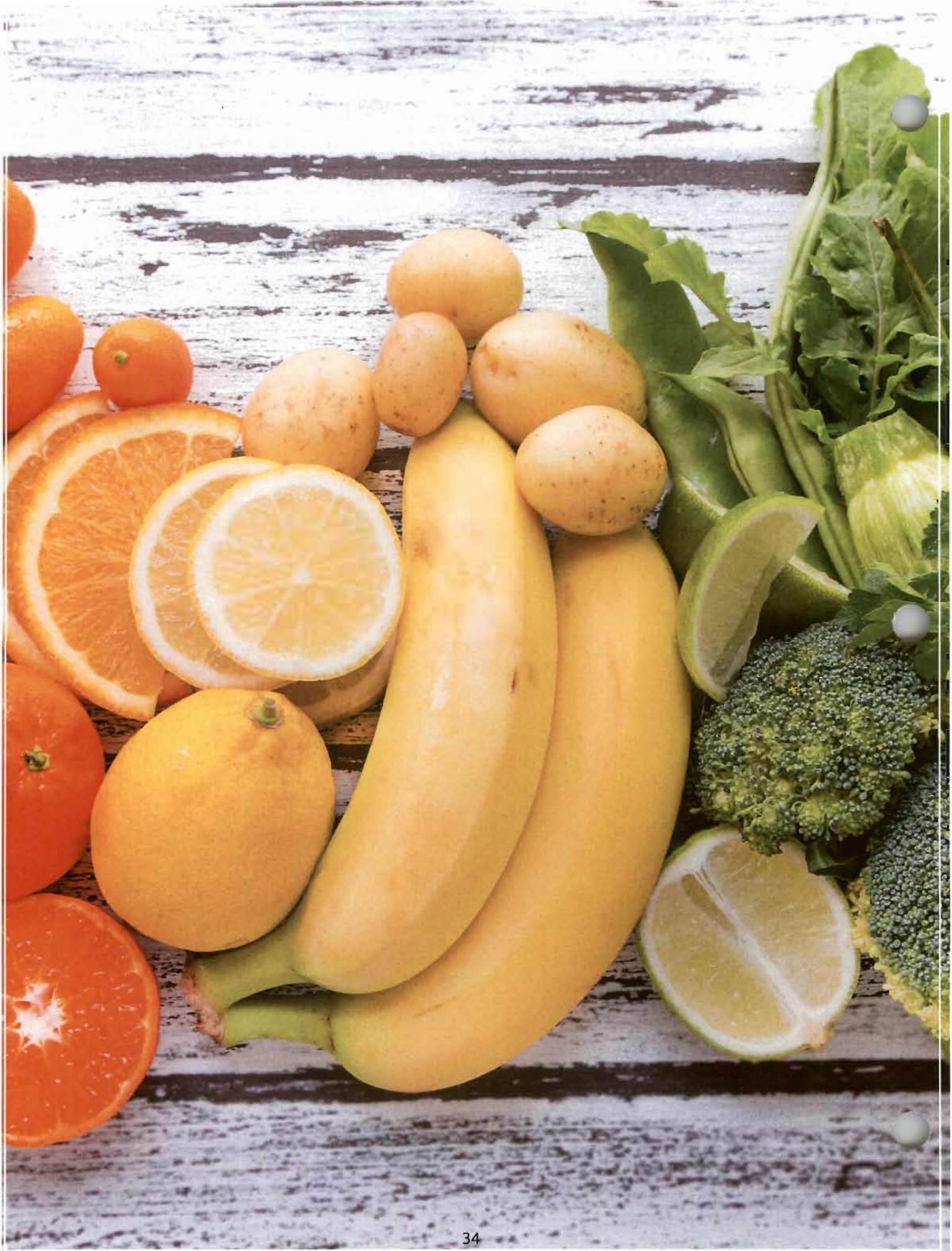
The commitment from Lintons to meet and exceed expectations hasn't changed. Management and Lintons meet once a month to discuss any changes in meals, distribution of items, as well as management changes. The transparency between Lintons and Woodhaven is the key to our successful partnership ... We are both striving towards the same goal, and that's providing the greatest quality of services to our residents.

Merakey Woodhaven

We requested a proposal from Lintons ... our current provider was not meeting our standards and we received a proposal from Lintons promptly. We had to move our start date up by 12 days and Lintons did not hesitate to agree and made this transition seamless. A team from Lintons came in to hire, train, clean the kitchen, order inventory, and create menus, and meal service started without a hitch.



Mid-Atlantic Youth Services, Corp





Organization, Staffing & Administration

Lintons prides itself in recruiting and retaining associates with the experience necessary to provide the best possible service to its clients and their patients/residents. Working as a team, Lintons associates assure that meals are properly prepared and adequate supervision is maintained at all times. Our team at the Delaware County Meal Service Center will be lead by Senior Food Service Director Edie Melvin and Production Manager Fred Strange.

In this section:

- Organizational Structure
- Management Responsibilities and Resumes
- Production Sites



ORGANIZATIONAL STRUCTURE

Lintons has illustrated below the personnel responsible for the service of the The City of Wilmington Department of Parks & Recreation contract. Foodservice to the participants of The City of Wilmington Department of Parks & Recreation will be provided from Lintons Delaware County Meal Service Center and as detailed in this section.





MANAGEMENT RESPONSIBILITIES & RESUMES

The first component of a successful food service operation is a courteous and knowledgeable staff and it begins with the Food Service Director. The following pages include the job descriptions and resumes of the Lintons team responsible for The City of Wilmington Department of Parks & Recreation.

SENIOR FOOD SERVICE DIRECTOR RESPONSIBILITIES

OPERATIONAL RESPONSIBILITIES

- Monitors and ensures menu, recipe compliance, and portion control are to company standards.
- Monitors and ensures product handling and food cost is controlled through proper ordering, receiving, storage, production, and service. Ensures inventory levels are to company specification.
- Provides appropriate management coverage based on facility needs. Plans coverage to keep facility in compliance with regulations during holiday and vacation time.
- Completes and posts associate schedules in accordance with company policy.
- Maintains quality assurance program and directives from Lintons' registered dietitian as it pertains to each contract
- Ensures a clean, organized, and sanitary foodservice operation. Ensures all equipment is maintained and in proper working order. Posts and implements daily, weekly, and monthly sanitation schedules. Ensures proper use of chemicals and equipment.
- Completes monthly in-service meetings and quarterly safety meetings according to company schedule.
- Insures food quality standards, including preparation, presentation, and proper temperature control.



EDIE MELVIN

- Provides excellence in customer/client services, including on-time service, effective communications, and issue resolution.
- Communicates operational needs, facility recommendations, and client commendations and concerns to the district manager in a timely manner.
- Ensures all company assets are in good working order and adheres to all maintenance schedules.
- At the end of each period, completes monthly progress reports using the corporate form and sends all attachments to corporate office and district manager.
- Proficient in placing food orders on-line and the ability to demonstrate making changes to that system.
- Ensures all managers, cooks, and cooks helpers are ServSafe certified under state or county



requirements. Posts all certificates in the department in full view.

- Understands and has the ability to adapt the written contract for the best and most efficient operation of the entire department.
- Ensures that the office and files are neat, organized, and kept up to date. (All files are kept for review for three years.)

HUMAN RESOURCE RESPONSIBILITIES

- Recruits, interviews, and hires associates according to the operation staffing plan, company policy, and related government regulations.
- Responsible for accurate, complete, and timely submission of new hire paperwork.
- Demonstrates a working knowledge of Lintons policies and procedures as outlined in the company handbook. Effectively communicates policies and procedures to all new hires and associates.
- Motivates, trains and develops associates in their assigned responsibilities. When necessary, conducts associate disciplinary actions (including termination) according to company policy.
- Completes bi-weekly payroll process per company policy and procedure. Reviews and monitors staff hours on a daily basis.
- Effectively and timely communicates all human resource matters and requests between corporate office and associates.
- Reports all workers compensation incidents and completes all necessary paperwork in accordance with company policy. Ensures that unit is a safe work environment.
- Completes and conducts associate performance reviews and recommendations for

pay increases per company policy. Ensures all associate files are up to date.

- Builds and maintains a competent foodservice team and creates an environment with open communication.
- Ensures all associates are always in the approved company uniform and follow all health and grooming standards.

ADMINISTRATIVE RESPONSIBILITIES

- Effectively communicates with corporate staff, client, and vendors. Proficient in using Word, Excel, Outlook, and online ordering.
- Meets monthly with, The City of Wilmington Department of Parks & Recreation RD/ Manager to review proposed menu or seasonal adjustments to menus, upcoming holiday menus, and any related service issues.

COMPETENCIES

- Knowledge of basic therapeutic diets.
- Ability to ensure that specific diet orders are effectively communicated to nutrition services staff.
- Effective oral and written communications with patients, hospital administration, associates, and nutrition services staff.
- Knowledge of hazardous chemicals and ability to train staff in MSDS.
- Knowledge of The Joint Commission requirements and standards.
- Ability to understand and implement policy and procedures and the approved diet manual.
- Ability to order, receive, and prepare foods to standardized recipes and approved diets.



EDIE MELVIN

RESUME

PROFESSIONAL EXPERIENCE

Senior Food Service Director

Lintons Food Service Management, Delco Meal Service Center, 2011-Present

- Responsible for all aspects of the food production facility that provides meals and services to the Greater Philadelphia area along with three surrounding counties with a budget of three million dollars, three managers and 30 full- and part-time associates.
- Oversaw purchasing, preparation, production, and delivery of over 1000 hot and cold meals a day to multiple sites
- Coordinated the purchase, assembly, and delivery of over 850 items to include grocery, prepackaged meals, and paper supplies to over 75 group homes in four counties
- Oversaw the preparation, packaging, and distribution of over 1000 modified meals per week
- Overall direction of all operations and profitability performance in Delco Meal Service Center
- Operational and financial oversight of foodservice operations
- Weekly financial analysis with variance reporting
- Budgeting and menu development
- Monthly operational reviews and standards enforcement

Staff Development Coordinator / Resident District Manager

Lintons Food Service Management, 2002-2011

- Managed multiple units assigned to a district directly through food service directors
- Monitored the operations of the units to assure compliance with company and client standards
- Oversaw management operation of accounts, including healthcare, business and industry, and meal service centers

Staff Development Coordinator / Resident District Manager

Lintons Food Service Management, University of Medicine and Dentistry, Strafford, NJ, 1997–2001

- Responsible for student and administration cafeteria serving breakfast and lunch to a population of more than 500
- Substantial catering events ranging from five to 600 people, gourmet meals to sandwiches, China to paper

EDUCATION

Upsala College

Camden County Vocational Technical Hospitality Management Course

ADDITIONAL TRAINING AND CERTIFICATION

- ServSafe Certified




ServSafe® CERTIFICATION

EDITH MELVIN

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

| | |
|---|----------------------------------|
| 15926580 CERTIFICATE NUMBER | 5287 EXAM FORM NUMBER |
| 12/28/2017 DATE OF EXAMINATION <small>Local laws apply. Check with your local regulatory agency for recertification requirements.</small> | 12/28/2022 DATE OF EXPIRATION |



ANSI
ACCREDITED
ANSI Z395
Certification



Sherman Brown
Executive Vice President, National Restaurant Association Solutions



In accordance with National Restaurant Association 2016 Resolution 2016-14241-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832-2833-2834-2835-2836-2837-2838-2839-2840-2841-2842-2843-2844-2845-2846-2847-2848-2849-2850-2851-2852-2853-2854-2855-2856-2857-2858-2859-2860-2861-2862-2863-2864-2865-2866-2867-2868-2869-2870-2871-2872-2873-2874-2875-2876-2877-2878-2879-2880-2881-2882-2883-2884-2885-2886-2887-2888-2889-2890-2891-2892-2893-2894-2895-2896-2897-2898-2899-2900-2901-2902-2903-2904-2905-2906-2907-2908-2909-2910-2911-2912-2913-2914-2915-2916-2917-2918-2919-2920-2921-2922-2923-2924-2925-2926-2927-2928-2929-2930-2931-2932-2933-2934-2935-2936-2937-2938-2939-2940-2941-2942-2943-2944-2945-2946-2947-2948-2949-2950-2951-2952-2953-2954-2955-2956-2957-2958-2959-2960-2961-2962-2963-2964-2965-2966-2967-2968-2969-2970-2971-2972-2973-2974-2975-2976-2977-2978-2979-2980-2981-2982-2983-2984-2985-2986-2987-2988-2989-2990-2991-2992-2993-2994-2995-2996-2997-2998-2999-3000-3001-3002-3003-3004-3005-3006-3007-3008-3009-3010-3011-3012-3013-3014-3015-3016-3017-3018-3019-3020-3021-3022-3023-3024-3025-3026-3027-3028-3029-3030-3031-3032-3033-3034-3035-3036-3037-3038-3039-3040-3041-3042-3043-3044-3045-3046-3047-3048-3049-3050-3051-3052-3053-3054-3055-3056-3057-3058-3059-3060-3061-3062-3063-3064-3065-3066-3067-3068-3069-3070-3071-3072-3073-3074-3075-3076-3077-3078-3079-3080-3081-3082-3083-3084-3085-3086-3087-3088-3089-3090-3091-3092-3093-3094-3095-3096-3097-3098-3099-3100-3101-3102-3103-3104-3105-3106-3107-3108-3109-3110-3111-3112-3113-3114-3115-3116-3117-3118-3119-3120-3121-3122-3123-3124-3125-3126-3127-3128-3129-3130-3131-3132-3133-3134-3135-3136-3137-3138-3139-3140-3141-3142-3143-3144-3145-3146-3147-3148-3149-3150-3151-3152-3153-3154-3155-3156-3157-3158-3159-3160-3161-3162-3163-3164-3165-3166-3167-3168-3169-3170-3171-3172-3173-3174-3175-3176-3177-3178-3179-3180-3181-3182-3183-3184-3185-3186-3187-3188-3189-3190-3191-3192-3193-3194-3195-3196-3197-3198-3199-3200-3201-3202-3203-3204-3205-3206-3207-3208-3209-3210-3211-3212-3213-3214-3215-3216-3217-3218-3219-3220-3221-3222-3223-3224-3225-3226-3227-3228-3229-3230-3231-3232-3233-3234-3235-3236-3237-3238-3239-3240-3241-3242-3243-3244-3245-3246-3247-3248-3249-3250-3251-3252-3253-3254-3255-3256-3257-3258-3259-3260-3261-3262-3263-3264-3265-3266-3267-3268-3269-3270-3271-3272-3273-3274-3275-3276-3277-3278-3279-3280-3281-3282-3283-3284-3285-3286-3287-3288-3289-3290-3291-3292-3293-3294-3295-3296-3297-3298-3299-3300-3301-3302-3303-3304-3305-3306-3307-3308-3309-3310-3311-3312-3313-3314-3315-3316-3317-3318-3319-3320-3321-3322-3323-3324-3325-3326-3327-3328-3329-3330-3331-3332-3333-3334-3335-3336-3337-3338-3339-3340-3341-3342-3343-3344-3345-3346-3347-3348-3349-3350-3351-3352-3353-3354-3355-3356-3357-3358-3359-3360-3361-3362-3363-3364-3365-3366-3367-3368-3369-3370-3371-3372-3373-3374-3375-3376-3377-3378-3379-3380-3381-3382-3383-3384-3385-3386-3387-3388-3389-3390-3391-3392-3393-3394-3395-3396-3397-3398-3399-3400-3401-3402-3403-3404-3405-3406-3407-3408-3409-3410-3411-3412-3413-3414-3415-3416-3417-3418-3419-3420-3421-3422-3423-3424-3425-3426-3427-3428-3429-3430-3431-3432-3433-3434-3435-3436-3437-3438-3439-3440-3441-3442-3443-3444-3445-3446-3447-3448-3449-3450-3451-3452-3453-3454-3455-3456-3457-3458-3459-3460-3461-3462-3463-3464-3465-3466-3467-3468-3469-3470-3471-3472-3473-3474-3475-3476-3477-3478-3479-3480-3481-3482-3483-3484-3485-3486-3487-3488-3489-3490-3491-3492-3493-3494-3495-3496-3497-3498-3499-3500-3501-3502-3503-3504-3505-3506-3507-3508-3509-3510-3511-3512-3513-3514-3515-3516-3517-3518-3519-3520-3521-3522-3523-3524-3525-3526-3527-3528-3529-3530-3531-3532-3533-3534-3535-3536-3537-3538-3539-3540-3541-3542-3543-3544-3545-3546-3547-3548-3549-3550-3551-3552-3553-3554-3555-3556-3557-3558-3559-3560-3561-3562-3563-3564-3565-3566-3567-3568-3569-3570-3571-3572-3573-3574-3575-3576-3577-3578-3579-3580-3581-3582-3583-3584-3585-3586-3587-3588-3589-3590-3591-3592-3593-3594-3595-3596-3597-3598-3599-3600-3601-3602-3603-3604-3605-3606-3607-3608-3609-3610-3611-3612-3613-3614-3615-3616-3617-3618-3619-3620-3621-3622-3623-3624-3625-3626-3627-3628-3629-3630-3631-3632-3633-3634-3635-3636-3637-3638-3639-3640-3641-3642-3643-3644-3645-3646-3647-3648-3649-3650-3651-3652-3653-3654-3655-3656-3657-3658-3659-3660-3661-3662-3663-3664-3665-3666-3667-3668-3669-3670-3671-3672-3673-3674-3675-3676-3677-3678-3679-3680-3681-3682-3683-3684-3685-3686-3687-3688-3689-3690-3691-3692-3693-3694-3695-3696-3697-3698-3699-3700-3701-3702-3703-3704-3705-3706-3707-3708-3709-3710-3711-3712-3713-3714-3715-3716-3717-3718-3719-3720-3721-3722-3723-3724-3725-3726-3727-3728-3729-3730-3731-3732-3733-3734-3735-3736-3737-3738-3739-3740-3741-3742-3743-3744-3745-3746-3747-3748-3749-3750-3751-3752-3753-3754-3755-3756-3757-3758-3759-3760-3761-3762-3763-3764-3765-3766-3767-3768-3769-3770-3771-3772-3773-3774-3775-3776-3777-3778-3779-3780-3781-3782-3783-3784-3785-3786-3787-3788-3789-3790-3791-3792-3793-3794-3795-3796-3797-3798-3799-3800-3801-3802-3803-3804-3805-3806-3807-3808-3809-3810-3811-3812-3813-3814-3815-3816-3817-3818-3819-3820-3821-3822-3823-3824-3825-3826-3827-3828-3829-3830-3831-3832-3833-3834-3835-3836-3837-3838-3839-3840-3841-3842-3843-3844-3845-3846-3847-3848-3849-3850-3851-3852-3853-3854-3855-3856-3857-3858-3859-3860-3861-3862-3863-3864-3865-3866-3867-3868-3869-3870-3871-3872-3873-3874-3875-3876-3877-3878-3879-3880-3881-3882-3883-3884-3885-3886-3887-3888-3889-3890-3891-3892-3893-3894-3895-3896-3897-3898-3899-3900-3901-3902-3903-3904-3905-3906-3907-3908-3909-3910-3911-3912-3913-3914-3915-3916-3917-3918-3919-3920-3921-3922-3923-3924-3925-3926-3927-3928-3929-3930-3931-3932-3933-3934-3935-3936-3937-3938-3939-3940-3941-3942-3943-3944-3945-3946-3947-3948-3949-3950-3951-3952-3953-3954-3955-3956-3957-3958-3959-3960-3961-3962-3963-3964-3965-3966-3967-3968-3969-3970-3971-3972-3973-3974-3975-3976-3977-3978-3979-3980-3981-3982-3983-3984-3985-3986-3987-3988-3989-3990-3991-3992-3993-3994-3995-3996-3997-3998-3999-4000-4001-4002-4003-4004-4005-4006-4007-4008-4009-4010-4011-4012-4013-4014-4015-4016-4017-4018-4019-4020-4021-4022-4023-4024-4025-4026-4027-4028-4029-4030-4031-4032-4033-4034-4035-4036-4037-4038-4039-4040-4041-4042-4043-4044-4045-4046-4047-4048-4049-4050-4051-4052-4053-4054-4055-4056-4057-4058-4059-4060-4061-4062-4063-4064-4065-4066-4067-4068-4069-4070-4071-4072-4073-4074-4075-4076-4077-4078-4079-4080-4081-4082-4083-4084-4085-4086-4087-4088-4089-4090-4091-4092-4093-4094-4095-4096-4097-4098-4099-4100-4101-4102-4103-4104-4105-4106-4107-4108-4109-4110-4111-4112-4113-4114-4115-4116-4117-4118-4119-4120-4121-4122-4123-4124-4125-4126-4127-4128-4129-4130-4131-4132-4133-4134-4135-4136-4137-4138-4139-4140-4141-4142-4143-4144-4145-4146-4147-4148-4149-4150-4151-4152-4153-4154-4155-4156-4157-4158-4159-4160-4161-4162-4163-4164-4165-4166-4167-4168-4169-4170-4171-4172-4173-4174-4175-4176-4177-4178-4179-4180-4181-4182-4183-4184-4185-4186-4187-4188-4189-4190-4191-4192-4193-4194-4195-4196-4197-4198-4199-4200-4201-4202-4203-4204-4205-4206-4207-4208-4209-4210-4211-4212-4213-4214-4215-4216-4217-4218-4219-4220-4221-4222-4223-4224-4225-4226-4227-4228-4229-4230-4231-4232-4233-4234-4235-4236-4237-4238-4239-4240-4241-4242-4243-4244-4245-4246-4247-4248-4249-4250-4251-4252-4253-4254-4255-4256-4257-4258-4259-4260-4261-4262-4263-4264-4265-4266-4267-4268-4269-4270-4271-4272-4273-4274-4275-4276-4277-4278-4279-4280-4281-4282-4283-4284-4285-4286-4287-4288-4289-4290-4291-4292-4293-4294-4295-4296-4297-4298-4299-4300-4301-4302-4303-4304-4305-4306-4307-4308-4309-4310-4311-4312-4313-4314-4315-4316-4317-4318-4319-4320-4321-4322-4323-4324-4325-4326-4327-4328-4329-4330-4331-4332-4333-4334-4335-4336-4337-4338-4339-4340-4341-434



PRODUCTION MANAGER RESPONSIBILITIES

- On site and in charge during all hours of food service operation
- Assuring safe food-handling practices
- Demonstrating knowledge of food-borne disease prevention as it relates to the food service site
- Identifying menu components which may include a food allergen
- Restricting any person with a communicable disease from working or volunteering in any food service establishment in any capacity in which there is a likelihood that the person might contaminate food or food contact surfaces
- Documenting food safety
- Ensures food safety training is documented and up to date
- Complies with any food safety requirements of the Chester County Health Department



FRED STRANGE





FRED STRANGE

RESUME

PROFESSIONAL EXPERIENCE

Production Manager

Lintons Food Service Management, Delco Meal Service Center, Linwood, PA, 2011–Present

- Assists the Food Service Director in the overall management, clerical, and operational responsibilities of the Meal Service Center
- Coordinates directly and through subordinates the operation of the unit to company and client standards
- Responsible for supervising the preparation and service of breakfast, lunch, and dinner meals
- Prepares foods according to the menu cycle, standardized recipes, and directions provided by the Food Service Director
- Completes all production records and product pull sheets
- Maintains kitchen equipment in a clean and sanitary manner
- Presents food in an appealing manner according to the Food Presentation Policy or delivery packaging standards

Production Manager

Lintons Food Service Management, Montco Meal Service Center, East Norriton, PA, 2008–2011

- Assisted the Food Service Director in the overall management, clerical, and operational responsibilities of the Meal Service Center
- Coordinated directly and through subordinates the operation of the unit to company and client standards
- Supervised the preparation and service of breakfast, lunch, and dinner meals
- Prepared foods according to the menu cycle, standardized recipes, and directions provided by the Food Service Director
- Completed all production records and product pull sheets
- Maintained kitchen equipment in a clean and sanitary manner
- Presented food in an appealing manner according to the Food Presentation Policy or delivery packaging standards

EDUCATION

JNA Culinary Institute, Philadelphia, PA

Associates Degree

ADDITIONAL TRAINING AND CERTIFICATIONS

- ServSafe Certified



ServSafe
National Restaurant Association

ServSafe® CERTIFICATION

FRED STRANGE

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)–Conference for Food Protection (CFP).

15414170
CERTIFICATE NUMBER

5387
EXAM FORM NUMBER

4/30/2018
DATE OF EXAMINATION
Local laws apply. Check with your local regulatory agency for recertification requirements.

4/30/2023
DATE OF EXPIRATION



Sharon R. Brown
Sharon R. Brown
Executive Vice President, National Restaurant Association Solutions



ANSI Accredited Program
American National Standards Institute
and the Conference for Food Protection
#0655

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Contact us with questions at 233 S. Wacker Drive, Suite 3600, Chicago, IL 60606-6303 or ServSafe@nra.org.



PRODUCTION SITE

Linton's Food Service Management has many years of experience in producing & delivering meals and has successfully been delivering approximately 866,000 meals yearly. Linton's has the expertise needed to prepare, produce and deliver fresh, on time and temperature accurate meals. With our proven systems Linton's has been successful in the delivered food service segment which has been supported by a 98% client retention over the last 10 years. Linton's Food Service Management has the availability to provide meals to The City of Wilmington Department of Parks & Recreation from its Delaware County Meal Service Site. The facility was designed to provide services to a variety of operations with specific needs.

Linton's meal production facility, located in Linwood, Pennsylvania is 10.7 miles (12 minutes) from the City of Wilmington's Central Depot location at 500 Wilmington Avenue, Wilmington, DE 19801.

Linton's Delaware County Meal Service Center

1580 Huddle Avenue

Linwood, Pa 19061





Physical Plant, Equipment and Delivery Capabilities

Lintons Food Service Management has the systems and experience to provide exemplary service to The City of Wilmington Department of Parks & Recreation. Meals would be provided by our Delaware County Meal Service Center.

In this section:

- Health License
- Packaging
- Meal Delivery
- Delivery Temperature Logs and Tickets





HEALTH LICENSE

Below is the most recent health license for the Delaware County Meal Service Center issued by the Lower Chichester Township Board of Health.

LOWER CHICHESTER TOWNSHIP BOARD OF HEALTH

LICENSE

TO OPERATE A PUBLIC EATING AND DRINKING ESTABLISHMENT

This is to Certify, that on the 11 day of October 2020
BY AND UNDER AUTHORITY OF THE ACT OF May 1945 (Act No. 369)

**THIS PLACE OF BUSINESS
HAS BEEN
INSPECTED AND APPROVED**

Property *Late Night* Address *1580 Huddell Ave, Limerick Pa*
Township of Lower Chichester
County of Delaware

License No. 8


Expiration Date 10/31/2021

This Certificate is the property of the Board of Health and must be surrendered on demand. Post at all times in a conspicuous place.



DELAWARE BUSINESS LICENSE

In addition to the above license to operate a public eating and drinking establishment for our Pennsylvania meal service center location, Lintons does hold a Delaware Business License. Lintons would seek to apply and obtain a business license for the City of Wilmington as indicated in the IFB.

| | | | |
|--|---|--|--|
| LICENSE NO. 2012605279 | STATE OF DELAWARE | | VALID |
| POST CONSPICUOUSLY | DIVISION OF REVENUE | | 01/01/19 - 12/31/21 NOT TRANSFERABLE |
| DLN 18 62704 00 | BUSINESS CODE 392 GROUP CODE 396 | LICENSED ACTIVITY | RETAILER-FOOD (EXCEPT RESTAURANT) RETAILER-VARIOUS PRODUCTS |
| DATE ISSUED 12/14/18 | **VALIDATED** | | 2021 |
| LICENSE FEE \$ 270.00 | BUSINESS LICENSE | | BUSINESS LOCATION |
| MAILING ADDRESS |  | LINTONS MANAGED SERVICES 4 SENTRY PKWY STE 100 BLUE BELL PA 19422-2311 | |
| LINTONS FOOD MGMT SERVICES INC LINTONS MANAGED SERVICES 4 SENTRY PKWY STE 100 BLUE BELL PA 19422-2311 | | | JENNIFER R. HUDSON DIRECTOR OF REVENUE |
| IS HEREBY LICENSED TO PRACTICE, CONDUCT OR ENGAGE IN THE OCCUPATION OR BUSINESS ACTIVITY INDICATED ABOVE IN ACCORDANCE WITH THE LICENSE APPLICATION ONLY FILED PURSUANT TO TITLE 16 DEL CODE | | | |

IMPORTANT - TEAR AT ABOVE PERFORATION AND DISPLAY IN A PUBLIC LOCATION

| | | | | | |
|--|------------------|---------------|-----|-------------------|--|
| Federal E.I. No. or Social Security Number | B15531573092 004 | Business Code | 392 | Licensed Activity | RETAILER-FOOD (EXCEPT RESTAURANT) RETAILER-VARIOUS PRODUCTS |
| | | Group Code | 396 | | |



PACKAGING

Meals are individually packaged with all components included for reheating. The meals will be packaged suitable to maintain meals in accordance with local health standard. Containers are capable of withstanding temperatures of 400 degrees or higher.

Meals are made fresh and individually refrigerated. They are transported in containers within refrigerated trucks to maintain required temperatures. All meals are labeled with the contents of each meal.



MEAL DELIVERY

Lintons will deliver meals to The City of Wilmington Department of Parks & Recreation Food Service Program Central Depot location as scheduled, Monday - Friday





VEHICLES

Lintons vehicles are inspected each week by the Fleet supervisor. A vehicle log is sent to the corporate office noting the condition of the vehicle and any needed repairs. These procedures give us confidence in sending our delivery fleet on the road. Lintons maintains a fleet of vehicles sufficient to insure timely delivery, even in the case of emergencies. The size of our fleet provides the flexibility necessary to react to inclement weather and potential equipment breakdown. All Lintons vehicles are equipped with cell phones to have contact with Lintons food service director in case an emergency would arise. In the case of a vehicle breakdown or delay, Lintons will immediately notify The City of Wilmington Department of Parks & Recreation.





DAILY TEMPERATURE LOG & DELIVERY TICKET

Lintons staff take the temperature of meals prior to delivery and upon arrival to assure meals are received at the proper temperatures to each site. All meals will be delivered and received between a temperature of 35 and 41 degrees. If a meal is recorded at an improper temperature, driver policy is to call the meal service center’s food service director for appropriate action. Accompanying each delivered meal is a delivery ticket. Lintons delivery personnel will have The City of Wilmington’s authorized representative verify the delivery by signing the ticket. Lintons retains one copy and presents one copy to the site’s representative. Below is a sample of Lintons’ delivery ticket.

1580 Huddell Avenue
Linwood, PA 19061

Phone: 610-364-7801
Fax: 610-364-7803

Ship To:

Delivery Date: Wednesday, October 5, 2020

Regular 0
Special Diets 0
Total Meals 0

| | |
|---------------------|---------------------|
| Depart Time: | Arrive Time: |
|---------------------|---------------------|

| Menu Selection | Quantity | Description | Portion Size | # of Pans | Depart Temp. | Arrive Temp. |
|----------------|----------|---------------------------|--------------|-----------|--------------|--------------|
| | | Meatball Sandwich | | | | |
| Soup | | | | | | |
| Entrée | | Meatballs | | | | |
| Entrée | | | | | | |
| Entrée | | Low Sodium Marinara Sauce | | | | |
| Side | | Broccoli | | | | |
| Side | | Provolone Cheese | | | | |
| Side | | | | | | |
| Side | | | | | | |
| Side | | | | | | |
| Salad | | Cucumber Salad | | | | |
| Dessert | | Orange Sections | | | | |
| Other | | | | | | |
| Bread/Roll | | 4" White Roll | | | | |
| Crackers | | | | | | |
| Condiment | | | | | | |
| Condiment | | | | | | |
| Juice | | | | | | |
| Milk | | | | | | |
| Special Notes: | | | | | | |

Hot Foods = or above 135° Cold Foods = or below 41°

In Returned

Delivered by: _____ 1/2 Pans: _____

Received by: _____ Full Pans: _____





Sanitation & Safety

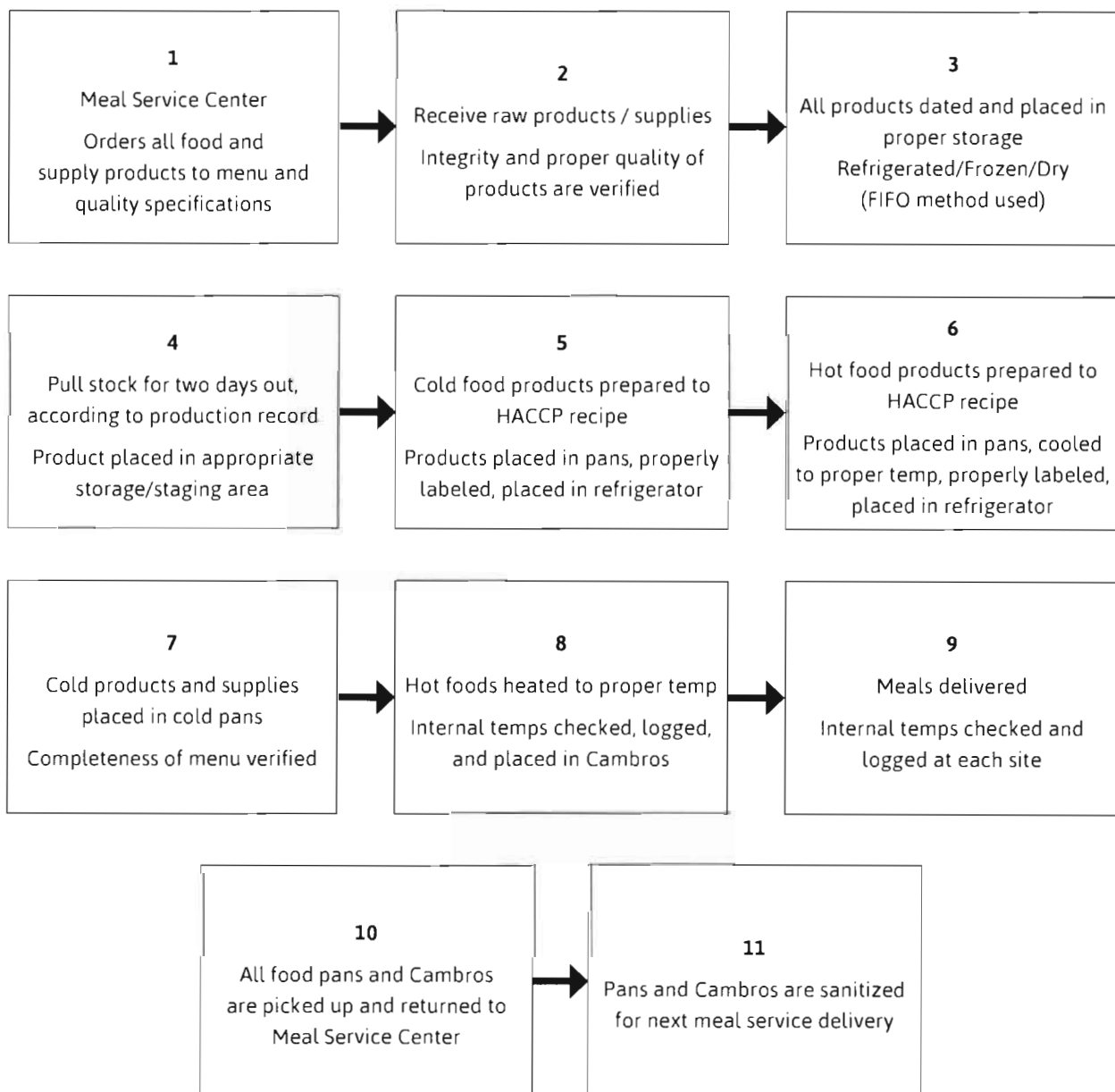
Lintons Food Service Management believes that good sanitation and safety practices are the cornerstone to an excellent and reputable food service program. We pride ourselves on meeting or exceeding regulatory agency requirements. The operations under this contract will be conducted in conformance with the regulations of The City of Wilmington Department of Parks & Recreation. Lintons has included below the policies, procedures, and systems that enable associates to provide quality, on-time, and temperature-accurate meals each operational day.

In this section:

- Operational Flow Chart
- Purchasing, Receiving, Production, and Recipes
- HACCP Standard Operating Procedures and Forms

OPERATIONAL FLOW CHART

The chart below highlights the systems and procedures that Lintons uses to provide a successful delivered meal service.





PURCHASING

Once a nutritious menu is planned, the next step is to purchase quality products. Lintons utilizes experience, reputable, and reliable food vendors. We request bids on all food products and check current supplier pricing. These requests are reviewed to make sure quality is consistent with our policies. Our purchasing staff will give preference, whenever possible, to local purveyors, provided they meet our necessary quality standards, scheduled deliveries, and competitive price. Our directors are provided with policy guidelines, which set standards and procedures and provides detailed purchasing information. Our orders are placed with our full-line suppliers with immediate notification of stock availability. Lintons' food service directors are required to maintain a complete record of orders, receipt of food and supplies, and take a physical inventory each week. All orders are placed using Lintons' web-based ordering system. This allows for accuracy and product consistency.



RECEIVING

Lintons' food service directors are required to maintain a complete record of orders, receipt of food and supplies, and take a physical inventory each week. Directors are responsible for proper storage and safe keeping of inventory, accuracy of the weekly inventory reporting, noting all shortages, and maintaining a balanced inventory of sufficient quantity to meet the client's needs. Inventory handling and maintenance procedures include product inspection, proper storage, FIFO practice, proper labeling, and dating of products. On the next page is the HACCP receiving logs and procedures utilized at the Delaware County Meal Service Center.





RECIPES

Standardized menus will be provided for each menu item on the monthly menu. Lintons supports each food service director with a full index of recipes in the MealSuite system. Created by registered dietitians in standard format, they include Hazard Analysis Critical Control Point (HACCP) elements.

Recipe - Chicken Pot Pie LMS/Biscuit Crust f/diced (Chicken Pot Pie)

| AMOUNT | INGREDIENT NAME | PREPARATION STEP |
|---|-------------------------------|--|
| Cook Time : 20-30 minutes Method : Bake Serving Size : 1 Cup YIELD : 40 | | |
| Cook Temp : 400F Serve Utensil : | | |
| 11 1/4 Oz | Onion, Yellow | 1. WASH HANDS before beginning preparation. SANITIZE surfaces & equipment. Preprep: Finely chop Onions. Saute Onions in Margarine. |
| 9 5/8 Oz | Margarine, Solids | |
| 2 1/4 Cup | Flour, All Purpose | 2. Add Flour and Pepper to Onions. Stir until blended: about 5 min. |
| 3/8 tsp | Pepper, Black Ground | |
| 3 1/4 Oz | Base, Chicken Paste | 3. Combine Base and Water to form Stock. Add Stock, stirring constantly with wire whisk. Cook until thickened. |
| 1 Gal | Water, Tap | |
| 7 5/8 lb | Chicken, Diced White/Dark Ckd | 4. Add Chicken to Sauce. |
| 7 lb | Potato, Diced | 5. Cook Potatoes, Peas and Carrots until partially done. Drain. Fold into Sauce. |
| 1 5/8 lb | Peas, Frz | |
| 1 5/8 lb | Carrot, Sliced Frz | |
| 2 lb | Baking Mix, Biscuit | |
| 6. Scale Chicken mixture into 12x20x2" counter pan, approximately 12 lbs per pan. *Maintain >140F or quick-chill at <40F until ready to use later. TOPPING: Prepare Biscuit Mix according to package directions. Cut into Biscuit shapes. | | |
| 7. Top Chicken with Biscuits. Bake immediately. Bake at 400F for 20-30 min to internal temp >165F for 15 sec. | | |
| 8. CCP – Maintain >140F for only 4 hrs. CCP – Cool: Product must reach 140F to 70F within 2 hrs and 70F to 40F within 4 hrs. CCP – Reheat: To internal temp of 165F held 15 sec within 1 hr - one time only. | | |

Recipe - Broccoli f/Fresh Salad LMS (Broccoli Salad)

| AMOUNT | INGREDIENT NAME | PREPARATION STEP |
|---|--------------------------|--|
| Cook Time : 0 Method : Mix and Chill Serving Size : 1/2 Cup YIELD : 50 | | |
| Cook Temp : 0 Serve Utensil : | | |
| 10 lb | Broccoli, Florets Fresh | 1. WASH HANDS before beginning preparation. SANITIZE surfaces & equipment. Wash Broccoli and Cauliflower. Cut into florets. Dice Onions. Combine Vegetables. |
| 2 lb | Cauliflower, Fresh | |
| 3 Each | Onion, Red/Burmuda | |
| 2 Cup | Raisins, Bulk | 2. Add Raisins and cranberries to Vegetables. |
| 1 Cup | Cranberries, Dried Swtnd | |
| 1 1/2 Cup | Sugar, Granulated Bulk | 3. Mix remaining ingredients to make Dressing until Sugar is dissolved. Combine with Salad. Best if covered and refrigerated <40F for 4 1/2 hours before serving. CCP - Maintain <40F. |
| 3 1/4 Tbsp | Vinegar, White | |
| 3/4 Cup | Vinegar, Cider | |
| 2 Qt | Mayonnaise, Low Fat Bulk | |

HACCP/ STANDARD OPERATING PROCEDURES

Lintons' food service directors are trained on the Lintons' Food Safety Plan based on the principles of HACCP along with standard operating procedures (SOP). Below is a sampling of Lintons' SOPs as well as temperature logs utilized in each Lintons facility.

Hazard Analysis Critical Control Point (HACCP) is a process utilized to ensure food safety within a facility. It examines the flow of potentially hazardous foods and supplies from arrival at the facility through service to the customer. HACCP is a continuous improvement process. As new areas of concern are identified, elements will be added to this plan.

HACCP-Based Standard Operating Procedures (SOPs)

Lintons has developed HACCP-based SOPs in conjunction with USDA and FDA guidelines. Although the SOPs include HACCP-based principles, you should remember that SOPs are only one component of your overall food safety program. This resource provides sample HACCP-based SOPs and worksheets which contain the minimum elements that can assist you when developing your food safety program.

HACCP-Based SOPs include the following principles:

- Corrective actions
- Monitoring procedures
- Verification procedures
- Record keeping procedures

Critical Strategies for Success

- Appropriate and consistent personal hygiene practices
- Strict standards for product suppliers
- Appropriate and consistent policies and procedures
- Appropriate and consistent cleaning and sanitation programs
- Appropriate and consistent monitoring practices
- Ongoing staff training
- Appropriate and consistent equipment maintenance programs (see Equipment Care Manual)

HACCP Principles that were Utilized

- Hazard Analysis — This was a facility-specific exercise that examined biological, chemical, and physical threats to products and processes and utilized questions listed in Attachment B.
- Determine Critical Control Points (CCPs)
- Establish critical limits
- Establish monitoring procedures
- Identify corrective actions
- Verify that the process works
- Establish monitoring standards

STANDARD OPERATING PROCEDURE FORMS

On the following pages are the forms that Lintons' food service directors, production staff, and associates use to complete the Standard Operating Procedures.

HACCP-SOP310 REV 4/2020



Meal Delivery Temperature

Location _____

Date _____

Day of Week _____

| | Items Delivered | Depart Temp | Time | Arrival Temp | Time | Delivered by |
|-----------|-----------------|-------------|------|--------------|------|--------------|
| Breakfast | | | | | | Received by |
| | | | | | | Comments |
| | | | | | | |
| | | | | | | |
| Lunch | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Dinner | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



HACCP-SOP204A REV 4/2020



Refrigerator/Freezer - Temperature Log

Unit #/Name _____

Area Recorded:

Month/Year _____

Refrigerator (40°F or below)

Food Service Director _____

Freezer (-0°F or below)

| Day | Begin | Initial | Mid | Initial | End | Initial | Record any action taken if temperature is not in the correct range. |
|-----|-------|---------|-----|---------|-----|---------|---|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
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| 10 | | | | | | | |
| 11 | | | | | | | |
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| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |

ACTIONS

- 1) Keep doors closed and retake temperature in 15 minutes.
- 2) Take temperature of food items with calibrated probe thermometer to validate air thermometer accuracy.
- 3) Remove items to a properly functioning refrigerator if food temperatures are in range but air temperature is not
- 4) Discard items that have been above 41°F for an unknown period of time.
- 5) Serve, cook, or discard frozen items that have thawed.

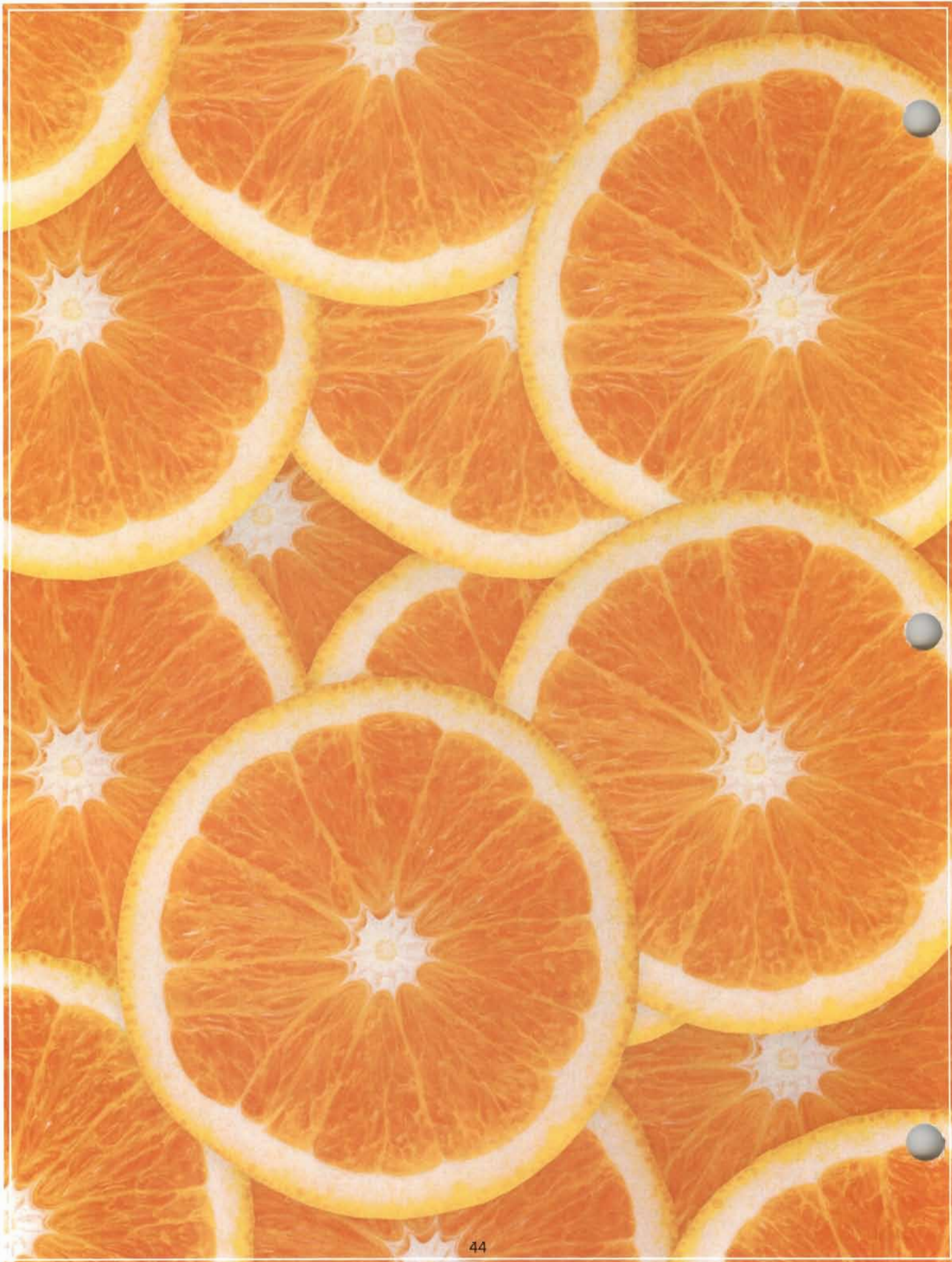


HACCP-001

**FOOD ESTABLISHMENT SELF
INSPECTION CHECKLIST**

LINTONSO
Food Service Management

| | | | | | |
|--|------------------------|--------------------|----|---|----------|
| ESTABLISHMENT NAME | | ADDRESS | | | |
| DATE | CERTIFIED FOODHANDLER | CERTIFICATE NUMBER | | | |
| S = SATISFACTORY | NI = NEEDS IMPROVEMENT | U = UNSATISFACTORY | | | |
| CONDITIONS NOTED | | S | NI | U | COMMENTS |
| 1. Demonstration of Knowledge | | | | | |
| a) Manager and Cook ServSafe and Philadelphia Board of Health certified. Certifications posted. | | | | | |
| b) Food Service Associates ServSafe Food Handler certified. Certifications posted. | | | | | |
| 2. Employee Health and Hygiene | | | | | |
| a) Health Awareness forms signed by all employees. | | | | | |
| b) Employee uniforms clean. | | | | | |
| c) No eating, drinking, or tobacco use in kitchen or food service areas | | | | | |
| d) No visible signs of illness- Discharge from eyes, nose, or mouth. No open cuts, sores, other skin conditions, or infection. | | | | | |
| 3. Preventing Contamination by Hazards | | | | | |
| a) Hands cleaned and properly washed. Hands washed between glove changes. | | | | | |
| b) No bare hand contact with RTE foods. | | | | | |
| c) Cooking and serving utensils and utensil storage areas clean. | | | | | |
| d) No evidence of insect, rodent, or pest contamination. | | | | | |
| e) Foods kept safe from contamination during preparation, storage, and display. All foods kept off the floor. Exposed foods covered. | | | | | |
| f) Cleaning and sanitation cloths properly stored and used. Water changed out frequently | | | | | |
| h) Fruits and vegetables washed before serving or use. | | | | | |
| g) Single use articles and paper goods properly stored and not re-used. | | | | | |
| h) Hair coverings used by all persons in food service, preparation, or storage areas. | | | | | |
| i) Handwashing reminder signs posted near all handwashing areas and in restrooms. | | | | | |
| j) Cleaning equipment properly set up and used | | | | | |
| k) Sanitizer concentration monitored. | | | | | |
| l) Daily cleaning schedule posted and in use. | | | | | |
| 4. Food Receiving Practices | | | | | |
| a) Food obtained from approved source. | | | | | |
| b) Food received at proper temperature and in good condition. | | | | | |
| c) Food receiving records up to date. | | | | | |
| 5. Potentially Hazardous Food Time/Temperature | | | | | |
| a) Proper cooking time and temperature. | | | | | |
| b) Proper hot holding and reheating temperatures. | | | | | |
| c) Proper cold holding temperature. | | | | | |
| d) All stored food properly labeled and dated. | | | | | |
| e) All holding and storage temperatures monitored daily. | | | | | |
| e) All displayed food temperatures monitored hourly. | | | | | |
| f) Thermometer provided and accurate. Calibration log in use and up to date. | | | | | |
| g) Approved thawing methods used. | | | | | |



City of Wilmington



MICHAEL S. PURZYCKI
Mayor

December 22, 2020

John D'amelio
Division of Procurement & Records
Department of Finance
City County Building
800 N. French St
Wilmington, DE 19805

Dear Mr. D'amelio

This letter serves to notify the Finance Department that Parks, and Recreation, Division of Youth and Families Division accepts the bid submitted by Linton Managed Services on contract #21023PR. The bid is for FY21 contract (CACFP) Child Adult Care Food Program in the amount of seven-hundred fifty-six thousand, three-hundred sixty and zero cents (\$756,360.00).

The unit cost of each dinner is as follows: \$2.40 for approximately 1200 Dinners; \$0.90 for approximately 1200 snacks. This acceptance is based on the bid opening that was held on December 8th, 2020.

The actual dollar amount to Lintons Managed Services will be based on the number of meals requested and received by the sponsor.

If there are any questions or concerns, please contact me at (302) 576-3811.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin F. Kelley, Sr.", written over a horizontal line.

Kevin F. Kelley, Sr
Director
Department of Parks and Recreation

Cc: Nicole Adams, M.Ed.-Manager, Youth & Families Division
Aimee Beam-MPA Education Associate, Community Nutrition Programs
Victoria Fuentes-Cox-Nutrition Coordinator

CERTIFICATE OF AWARD OF CONTRACT

I hereby certify that Contract No. 21023PR is on this 22nd of December awarded to Lintons Food Service Management in the amount of \$756,360.00 as per Proposal dated 12/8/20 and that this award is made in compliance with Wilm. Code (Charter), Section 8-200, to wit:

1. Plans and specifications for the work, supplies, or materials were filed with the Department of Finance, Division of Procurement and Records for public inspection on 11/20/20.
2. The advertisement calling for sealed bids on this contract was published in the News Journal on 11/20/20 & 11/27/20 stated that bids would be opened at 3:00 p.m. on 12/8/20
3. All sealed bids received were publicly opened in the office of the Department of Finance, Division of Procurement and Records in the presence of the City Auditor and Department not represented desiring to make the purchase at 3:00 p.m. on 12/8/20. Other persons present at the opening of the bids were: Phil Ceresini & Michael Maldonado.
4. Bids were submitted by the following contractors in the following amounts:

| Contractor | Address | Date of Bid | Amount |
|---------------------------------|----------------|--------------------|---------------|
| Lintons Food Service Management | Blue Bell, PA | 12/8/20 | \$756,360.00 |
| Preferred Meals Systems | Berkeley, IL | 12/8/20 | \$774,696.00 |
| Revolutions Foods , Inc | Edison, NJ | 12/8/20 | \$802,200.00 |

5. City License Number _____

6. Upon recommendation of Department of Parks & Recreation and after due consideration, I determined that the contractor to whom this award is made was the lowest responsible bidder. In support of this determination I have received the following written recommendations, which are on file at my office:

| <u>Author</u> | <u>Employment Position</u> | <u>Date</u> |
|---------------|--------------------------------|-------------|
| Kevin Kelley | Director of Parks & Recreation | 12/22/20 |



Department of Finance, Division of Procurement

LINTONS^o

Food Service Management

FOOD MANAGEMENT SERVICES, INC.

**CONSENT OF SOLE DIRECTOR
IN LIEU OF A MEETING**

The undersigned, being the sole member of the Board of Directors of FOOD MANAGEMENT SERVICES, INC., a Pennsylvania corporation (the "Corporation"), does hereby consent in writing that the following resolutions shall have the same force and effect as if duly adopted at a meeting of the Board of Directors of the Corporation duly called and held in accordance with law and the Bylaws of the Corporation:

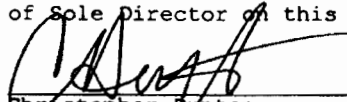
Contract Execution

RESOLVED, that each of the following officers individually is authorized and directed to execute and deliver in the name and on behalf of the Corporation any and all contracts for services by the Corporation to third parties in the ordinary course of business (collectively, "Contracts"), in such forms as the officer executing a Contract deems necessary and desirable, such officer's signature thereon confirming such determination:

| <u>Name</u> | <u>Title</u> |
|--------------------|-------------------------|
| Sandra L. White | President and Secretary |
| Christopher Dunton | CEO and Treasurer |

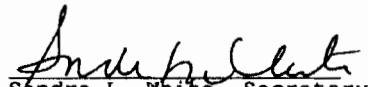
FURTHER RESOLVED, that each officer is authorized and directed to execute and deliver such other and further documents, and to take such other and further actions, as may be necessary or desirable in the opinion of the officer so acting to carry out the foregoing resolution.

IN WITNESS WHEREOF, the undersigned has executed this Consent of Sole Director on this 5th day of March, 2019.



Christopher Dunton

Filed with the undersigned as Secretary of the Corporation as of the day and year aforesaid.



Sandra L. White, Secretary

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

12/29/2020

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

FOOD MANAGEMENT SERVICES, INC.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set
my hand and caused the Seal of the Secretary's
Office to be affixed, the day and year above written

Katly Bookman

Secretary of the Commonwealth

Certification Number: TSC201229141552-2

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify>



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|--|--|
| PRODUCER Satanoff Insurance & Financial Service Agency LLC 939 Radnor Road, Suite 2 Wayne PA 19087 | | CONTACT NAME: Janessa McCracken PHONE (A/C, No, Ext): (610) 971-2222 FAX (A/C, No): (484) 930-0152 E-MAIL ADDRESS: janessa@satanoffagency.com | |
| INSURED Food Management Services, Inc dba Lintons Food Management Services 10 Sentry Parkway East, Suite 110 Blue Bell PA 19422 | | INSURER(S) AFFORDING COVERAGE INSURER A: State Automobile Mutual Insurance Company NAIC # 25135 INSURER B: State Auto Property and Casualty Insurance Co. 25127 INSURER C: INSURER D: INSURER E: INSURER F: | |

COVERAGES

CERTIFICATE NUMBER: CL2062608062

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|----------|--|-----------|----------|----------------------------|-------------------------|-------------------------|---|-----------------|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | PBP2901751-00 | 06/27/2020 | 06/27/2021 | EACH OCCURRENCE | \$ 1,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| | | | | | | | MED EXP (Any one person) | \$ 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| | | | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| | | | | | | | PRODUCTS - COMPROP AGG | \$ 2,000,000 |
| | | | | | | | | \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> OTHER: | | | BAP2482095-00/BAP2482092-0 | 06/27/2020 | 06/27/2021 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| | | | | | | | BODILY INJURY (Per person) | \$ |
| | | | | | | | BODILY INJURY (Per accident) | \$ |
| | | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | | \$ |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | PBP2901751-00 | 06/27/2020 | 06/27/2021 | EACH OCCURRENCE | \$ 5,000,000 |
| | | | | | | | AGGREGATE | \$ 5,000,000 |
| | | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | PER STATUTE | OTH-ER |
| | | | | | | | E.L. EACH ACCIDENT | \$ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| B | General Liability - FL | | | GLP2903637-00 | 06/27/2020 | 06/27/2021 | Occ - \$1,000,000 | Agg-\$2,000,000 |
| | | | | | | | Personal/Advertising | \$1,000,000 |
| | | | | | | | Products/Comp Ops | \$2,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is named as Additional Insured when required by written contract executed prior to a loss. All policy terms, conditions and exclusions apply.

CERTIFICATE HOLDER**CANCELLATION**

City of Wilmington
 800 N French Street, 5th Floor

Wilmington

DE 19801

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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FORM OF BOND

Know All Men by These Presents, That We, Food Management Services, Inc. T/A
Lintons Food Service Management-----
10 Sentry Parkway Suite 110 Blue Bell, PA 19422
 as principal, and Aegis Security Insurance Company
4507 North Front Street, Suite 200, P.O. Box 3153, Harrisburg, PA 17110

as Surety, legally authorized to do business in the State of Delaware, are held and firmly bound unto the City of Wilmington, a municipal corporation of the State of Delaware,(hereinafter sometimes referred to as the Obligee), in the amount of Seven Hundred Fifty-Six Thousand, Three Hundred Sixty---- Dollars and 00/100 (\$756,360.00) to be paid to the said obligee, the City of Wilmington, for which payment, well and truly to be made, we do bind ourselves, our and each and every of our heirs, executors administrators, successors and assigns, jointly and severally, for and in the whole, firmly by these presents.

Scaled with our seals.

Dated the 1st day of March, 2021 ~~-2020~~

Now, the condition of this obligation is such, that if the above bounded Principal who has been awarded by the Department of Finance, Division of Procurement and Records, a certain contract designated by the parties thereto as **21023PR "CHILD and ADULT CARE FOOD PROGRAM"** dated 1st day of March, 2021 ~~-2020~~, shall well and truly keep, do and perform, each and every, all and singular the matters and things in said contract set forth and specified to be by the said Principal kept, done and performed at the time and in the manner in said contract specified, including the payment in full to all and every person furnishing material or performing labor or service or any of them in and about the construction of said contract and the performance of said contract, all and every sum or sums of money due him, them or any of them, for all such labor, services and/or materials, and shall make good and reimburse the above named The City of Wilmington, a municipal corporation, sufficient funds to pay the cost of completing the contract which the obligee may sustain by reason of any failure or default on the part of said Principal, then this obligation shall be void; otherwise, to be and remain in full force and effect.

Provided, however, that any alterations which may be made in the terms of the above-mentioned Contract, or in the work to be done under it or the giving by the Obligee of any extension of time for the performance of the Contract, or any other forbearance on the part of either the obligee or the Principal to the other, shall not in any way release the Principal and/or Surety or either of them, their heirs, executors, administrators, successors, or assign, for liability hereinafter, notice to the Surety of any alteration, extension or forbearance, being hereby expressly waived.

Signed, sealed and delivered

**Food Management Services, Inc. T/A
Lintons Food Service Management**

in the presence of:

Kate Clark
Witness

By: Sandra L. White

Sandra L. White
Name Typed or Printed

Aegis Security Insurance Company
Surety Company

By: Lynn M. Wheelock
Lynn M. Wheelock, Attorney-In-Fact (Seal)

4507 North Front Street, Suite 200
Address: **P.O. Box 3153, Harrisburg, PA 17110**

Telephone: 610-397-0570

--- - - C O N T R A C T ---

THIS AGREEMENT made the *1st* day of *March* in the year **Two Thousand**
~~Twenty~~ *Twenty-one* and between the City of Wilmington, a municipal corporation of the State of Delaware,
acting through the agency of the Department of Finance, Division of Procurement and Records,
party of the first part (hereinafter designated the Owner), and **Lintons Food Service Management**
party of the second part (hereinafter designated the Contractors)

WITNESSETH, that the Contractor, in consideration of agreements herein made by the Owner,
agrees with the Owner as follows:

Article 1. The Contractor shall and will furnish and deliver per specifications, on contract
21023PR "CHILD AND ADULT CARE FOOD PROGRAM " for the **Department of Parks
and Recreation** in accordance with Advertisement for Bids by the Department of Finance,
Division of Procurement and Records date **11/20/20 & 11/27/20** and specifications identified as
Contract No. **21023PR** and by the signatures of the parties hereto, are, together with the said
Advertisement for Bids, Instructions to Bidders, Forms of Proposal, and/or other documents
pertinent thereto, hereby acknowledge and incorporated into these presents and are to be taken as a
part of this Contract.

Article 2. It is understood and agreed by and between the parties hereto that the amount of
this Contract is in the amount of **Seven Hundred Fifty-Six Thousand, Three Hundred Sixty---**
Dollars and 00/100 (\$756,360.00) as per Proposal dated **12/8/20** to the Department of Finance,
Division of Procurement and Records.

Article 3. In the performance of this Contract, the parties agree that they shall not discriminate
or harass, or permit discrimination or harassment, against any person because of age sex, marital status,
race, religion, color, national origin or sexual orientation.

Article 4. This Agreement shall bind the heirs, executors, administrators, successors and
assigns to the respective parties hereto.

In witness whereof the party of the first part has, by recommendation of the **Director of Parks and Recreation**, caused the hand of **Michael S. Purzycki**, Mayor, and the corporate seal of the City of Wilmington, attested by the City Clerk, to be hereunto affixed; and the party of the second part has caused the hand of its' President, (or his authorized representative) and its' corporate seal, attested by the Secretary or assistant Secretary, to be hereunto affixed.

Dated the day and year first above written in the City of Wilmington, County of New Castle, State of Delaware.

Signed, Sealed and delivered
in the presence of:

THE CITY OF WILMINGTON

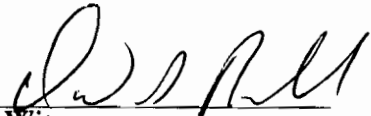
Witness

By: _____
Michael S. Purzycki, Mayor

ATTEST:

City Clerk

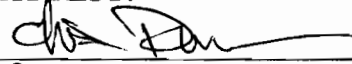
Lintons Food Service Management



Witness

By: Sandy White
President (Seal)

ATTEST:



Secretary *Sandy White*

Wilmington, Delaware
February 18, 2021

#

Sponsor:

**Council
Member
Field**

WHEREAS, pursuant to City Charter Section 8-204, every department, board and commission may accept on behalf of the City conditional gifts of personal property and money which shall be useful in connection with the work of such department, board or commission with authority from Council so to do; and

WHEREAS, Cornerstone West CDC would like to give the City \$130,299.85 of new playground equipment and up to \$150,000.00 in funding to assist the Department of Parks and Recreation's efforts to improve Cool Spring Park; and

WHEREAS, the Red Clay Consolidated School District would like to give the City \$50,000.00 of new playground equipment to assist the Department of Parks and Recreation's efforts to improve Cool Spring Park; and

WHEREAS, the Council, upon the recommendation of the Department of Parks and Recreation, wishes to authorize the City to accept the following gifts: (1) the playground equipment from Cornerstone West CDC and the Red Clay Consolidated School District and (2) the funding from Cornerstone West CDC.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF WILMINGTON that Council hereby authorizes the City to accept the following gifts to assist the Department of Parks and Recreation's efforts to improve Cool Spring Park: (1) \$130,299.85 of new playground equipment from Cornerstone West CDC; (2) \$50,000.00 of new playground equipment from the Red Clay Consolidated School District; and (3) up to \$150,000.00 in funding from Cornerstone West CDC.

Passed by City Council,

ATTEST: _____
City Clerk

SYNOPSIS: This Resolution authorizes the City to accept the following gifts to assist the Department of Parks and Recreation's efforts to improve Cool Spring Park: (1) \$130,299.85 of new playground equipment from Cornerstone West CDC; (2) \$50,000.00 of new playground equipment from the Red Clay Consolidated School District; and (3) up to \$150,000.00 in funding from Cornerstone West CDC.

W0113262

DRAFT