



City of Wilmington

Christofer Johnson
City Council Member, 7th District

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Finance & Economic Development Committee

Christofer Johnson, Chair
Michelle Harlee, Vice Chair
Latisha Bracy
Nathan Field
Zanthia Oliver
James Spadola
Ernest "Trippi" Congo II, Ex-Officio Member

***REVISED AGENDA NOTICE**

Finance & Economic Development Committee Meeting Virtual Meeting with Anchor Location In-Person and Remote Participation 1st Floor Council Committee Room Monday, June 3, 2024 at 5:00 p.m.

- Ord. 24-032 An Ordinance Authorizing the Issuance of the City's General Obligation Bond (WWTP Switchgear & Electrical Substations Phase I Project), Series A of 2024-WPCRF, in Order to Provide the Funds Necessary for Replacements at the City's Wastewater Treatment Plant; Providing for the Sale of the 2024A Bond to the Delaware Water Pollution Control Revolving Fund; and Authorizing Other Necessary Action **(Sponsor: Johnson)**
- Ord. 24-023 An Ordinance to Amend Chapter 37 of the City Code to Increase the Monetary Threshold Necessary to Allow the City to Immobilize and Tow a Vehicle **(Sponsor: Bracy)**
- A Resolution Urging the Delaware General Assembly to amend Title 25, Section 2901(a) of the Delaware Code to enable the City of Wilmington to not assert Delinquent Water and/or Service Charges in Monitions, while still Preserving the Lien Status **(Sponsor: McCoy)**
- A Resolution Approving the Acceptance by the Mayor's Office of Grant Funds from Highmark BluePrints to Support a Citywide Health Initiative **(Sponsor: Fields)**
- A Resolution Approving the Nomination of Helen Anderson to Serve as the City of Wilmington's Appointee on the Governing Council of the Wilmington Learning Collaborative **(Sponsor: Johnson)**
- Presentation by Wilmington Alliance, Renata B. Kowalczyk

The public can access the meeting by clicking the following link:

<https://us06web.zoom.us/j/89337074541>

Webinar ID: 893 3707 4541

Or by Telephone by dialing: (929) 205-6099 or (301) 715-8592

You will be asked for the **Webinar ID**. Please enter **893 3707 4541** and then #. You can press # again when prompted to immediately enter the meeting.

**Rev. 2 (05/29/2024) – item removed*

If public comment is permitted during this committee meeting, any member of the public who wishes to speak during the committee meeting will be limited to three minutes per agenda item. If the public's permission to comment is abused, the Chair may exercise greater discretion in limiting public comment.